| Notes: |  |
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000 GENERAL

03 PUBLIC WORKS

0701 DIRECTOR - PUBLIC WORKS

0001 Administration

| Account Number                             | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budge  |
|--|-------------|------------------|----------|-----------|--------|
| 0001-02 PERMANENT WAGES                    | 60,762      | 67,314           | 60,762   |           | 67,899 |
| 0001-08 LONGEVITY                          | 601         | 1,259            | 1,200    |           | 1,293  |
| 0001-12 FICA                               | 4,694       | 5,095            | 4,694    |           | 5,293  |
| Line Item Detail                           |             |                  |          |           |        |
| 1 FICA                                     |             |                  |          | 5,293.19  |        |
|  |             | Line Items Total |          | 5,293.19  |        |
| 0001-14 PENSION                            | 4,736       | 4,736            | 4,736    |           | 4,598  |
| Line Item Detail                           |             |                  |          |           |        |
| 1 MMO                                      |             |                  |          | 4,598.06  |        |
|  |             | Line Items Total |          | 4,598.06  |        |
| 0001-16 INSURANCE - EMPLOYEE GRP           | 15,423      | 15,423           | 15,423   |           | 15,397 |
| Line Item Detail                           |             |                  |          |           |        |
| 1 INS                                      |             |                  |          | 15,397.20 |        |
|  |             | Line Items Total |          | 15,397.20 |        |
| 0001-28 MILEAGE REIMBURSEMENT              | 50          | 50               | 50       |           | 50     |
| Line Item Detail                           |             |                  |          |           |        |
| 1 Mileage & Tolls                          |             |                  |          | 50.00     |        |
|  |             | Line Items Total |          | 50.00     |        |
| 0001-32 PUBLICATIONS & MEMBERSHIP          | 1,160       | 1,160            | 1,160    |           | 1,160  |
| Line Item Detail                           |             |                  |          |           |        |
| 1 PennDOT publications                     |             |                  |          | 300.00    |        |
| 2 ASCE Registery                           |             |                  |          | 200.00    |        |
| 3 ASHE membership                          |             |                  |          | 300.00    |        |
| 4 APWA membership (Director & Deputy Dir.) |             |                  |          | 360.00    |        |
|  |             | Line Items Total |          | 1,160.00  |        |
| 0001-34 TRAINING & PROF. DEVELOP           | 3,600       | 2,750            | 100      |           | 4,000  |
| Line Item Detail                           |             |                  |          |           |        |
| 1 ASCE National Convention                 |             |                  |          | 500.00    |        |
| 2 APWA Annual Congress & Expo              |             |                  |          | 1,750.00  |        |
| 3 APWA Snow Conference Training            |             |                  |          | 1,750.00  |        |

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**GENERAL** 

03

**PUBLIC WORKS** 

0701

**DIRECTOR - PUBLIC WORKS** 

0001

Administration

| Account Number         | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021 Budget |
|------------------------|-------------|------------------|----------|-------------|
|                        |             | Line Items Total |          | 4,000.00    |
| 0001-40 CIVIC EXPENSES | 200         | 0                | 0        | 0           |
| Total Administration   | 91,226      | 97,787           | 88,125   | 99,690      |

000 GENERAL

03 PUBLIC WORKS

0701 DIRECTOR - PUBLIC WORKS

0002 OFFICE OF COMPLIANCE

| Account Number                             | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 202       | 1 Budge |
|--|-------------|------------------|----------|-----------|---------|
| 0002-02 PERMANENT WAGES                    | 184,392     | 185,447          | 184,392  |           | 187,158 |
| 0002-04 TEMPORARY WAGES                    | 5,000       | 5,000            | 5,000    |           | 5,000   |
| Line Item Detail                           |             |                  |          |           |         |
| 1 Summer Intern                            |             |                  |          | 5,000.00  |         |
|  |             | Line Items Total |          | 5,000.00  |         |
| 0002-06 PREMIUM PAY                        | 1,283       | 1,645            | 1,283    |           | 1,350   |
| Line Item Detail                           |             |                  |          |           |         |
| 1 Overtime - Office Manager                |             |                  |          | 1,350.00  |         |
|  |             | Line Items Total |          | 1,350.00  |         |
| 0002-08 LONGEVITY                          | 3,169       | 3,809            | 3,169    |           | 4,000   |
| 0002-11 SHIFT DIFFERENTIAL                 | 105         | 105              | 105      |           | 135     |
| Line Item Detail                           |             |                  |          |           |         |
| 1 OT Shift Differential                    |             |                  |          | 135.00    |         |
|  |             | Line Items Total |          | 135.00    |         |
| 0002-12 FICA                               | 14,842      | 14,842           | 14,842   |           | 15,120  |
| Line Item Detail                           |             |                  |          |           |         |
| 1 FICA                                     |             |                  |          | 15,119.69 |         |
|  |             | Line Items Total |          | 15,119.69 |         |
| 0002-14 PENSION                            | 19,734      | 19,734           | 19,734   |           | 19,159  |
| Line Item Detail                           |             |                  |          |           |         |
| 1 MMO                                      |             |                  |          | 19,158.60 |         |
|  |             | Line Items Total |          | 19,158.60 |         |
| 0002-16 INSURANCE - EMPLOYEE GRP           | 64,263      | 64,263           | 64,263   |           | 64,155  |
| Line Item Detail                           |             |                  |          |           |         |
| 1 Insurance                                |             |                  |          | 64,155.00 |         |
|  |             | Line Items Total |          | 64,155.00 |         |
| 0002-28 MILEAGE REIMBURSEMENT              | 50          | 50               | 50       |           | 50      |
| Line Item Detail                           |             |                  |          |           |         |
| 1 Mileage Reimbursement for Misc. Meetings |             |                  |          | 50.00     |         |
|  |             | Line Items Total |          | 50.00     |         |

000 GENERAL

03 PUBLIC WORKS

0701 DIRECTOR - PUBLIC WORKS

0002 OFFICE OF COMPLIANCE

| Account Number  | 2020 Budget  | 2020 Adj. Budget | 2020 A&E | 2021      | Budget |
|---|--------------|------------------|----------|-----------|--------|
| 0002-32 PUBLICATIONS & MEMBERSHIP  Line Item Detail         | 560          | 560              | 400      |           | 560    |
| 1 APWA Memberships - Compliance Auditors                    |              |                  |          | 360.00    |        |
| 2 Eastern Operators Assoc. Memberships - EPWPCOA            |              |                  |          | 200.00    |        |
|   |              | Line Items Total |          | 560.00    |        |
| 0002-34 TRAINING & PROF. DEVELOP<br>Line Item Detail        | 2,145        | 888              | 145      |           | 2,190  |
| 1 TPO Certification - Compliance Auditors                   |              |                  |          | 2,070.00  |        |
| 2 Misc. Travel for approved conferences, training, etc.     |              |                  |          | 120.00    |        |
|   |              | Line Items Total |          | 2,190.00  |        |
| 0002-42 REPAIRS & MAINTENANCE  Line Item Detail             | 500          | 470              | 500      |           | 500    |
| 1 Risk Management Vehicle Claim                             |              |                  |          | 500.00    |        |
| ·   |              | Line Items Total |          | 500.00    |        |
| 0002-44 LEGAL SERVICES Line Item Detail                     | 36,250       | 23,250           | 10,000   |           | 36,250 |
| Outside Legal Fees (Permit Consultation - EPA, DEP, DRI     | BC)          |                  |          | 26,250.00 |        |
| 2 Legal Consultant  | ,            |                  |          | 10,000.00 |        |
| ·   |              | Line Items Total |          | 36,250.00 |        |
| 0002-46 OTHER CONTRACT SERVICES  Line Item Detail           | 47,750       | 46,530           | 33,780   |           | 47,750 |
| 1 Consultation for LCA Lease, Act 537                       |              |                  |          | 30,000.00 |        |
| 2 Permit Consultation (EPA, DEP, DRBC)                      |              |                  |          | 8,750.00  |        |
| 3 Engineering Consultation (Dispute resolution & Value adde | ed services) |                  |          | 9,000.00  |        |
|   |              | Line Items Total |          | 47,750.00 |        |
| 0002-56 UNIFORMS  Line Item Detail                          | 280          | 280              | 150      |           | 280    |
| 1 Steel-Tip Safety Shoes                                    |              |                  |          | 150.00    |        |
| 2 Supervisory Uniform Polos                                 |              |                  |          | 80.00     |        |
| 3 Supervisory Uniform Fleece                                |              |                  |          | 50.00     |        |

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GENERAL

03

**PUBLIC WORKS** 

0701

**DIRECTOR - PUBLIC WORKS** 

0002

OFFICE OF COMPLIANCE

| Account Number                                    | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budget  |
|---|-------------|------------------|----------|-----------|---------|
|   |             | Line Items Total |          | 280.00    |         |
| 0002-68 OPERATING MATERIALS & SUPP                | 340         | 340              | 0        |           | 0       |
| 0002-72 EQUIPMENT                                 | 600         | 630              | 497      |           | 800     |
| Line Item Detail                                  |             |                  |          |           |         |
| 1 27" Dual Monitors                               |             |                  |          | 800.00    |         |
|   |             | Line Items Total |          | 800.00    |         |
| 0002-90 REFUNDS                                   | 4,000       | 4,000            | 2,500    |           | 10,000  |
| Line Item Detail                                  |             |                  |          |           |         |
| 1 Water Sewer Rebate Program (up to \$8,000)      |             |                  |          | 5,000.00  |         |
| 2 Water Sewer Rebate Program (\$8,000 - \$15,000) |             |                  |          | 5,000.00  |         |
|   |             | Line Items Total |          | 10,000.00 |         |
| otal OFFICE OF COMPLIANCE                         | 385,263     | 371,843          | 340,810  |           | 394,457 |

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#### **PROGRAM DETAIL**

| Bureau:<br>Director-Public Works | No:<br>000-03-0701 | Department: Public Works | Program: Office of Compliance | Program No:<br>002 |
|----------------------------------|--------------------|--------------------------|-------------------------------|--------------------|
| Director r abile tronte          |                    |                          |                               | *                  |

### **Program Description:**

The Office of Compliance monitors, provides oversight, and responds as appropriate to ensure compliance with all City-held regulatory permits and the Concession Lease Agreement. The Office also enforces provisions in the Lease Agreement and Standards of Practice to safeguard the City's Water and Sewer Systems as operated by Lehigh County Authority.

### Goal(s):

Continue to safeguard the City's Water and Sewer Systems by reviewing the NPDES and PWS regulatory permits. Revision of City ordinances so that they are in alignment with the Concession Lease Agreement. Investigate alternative funding sources for major capital improvement projects and provide oversight of the water main replacements, High-Lift Pumps at the Water Filtration Plant, and the City's waste water flow management, capital projects, and Act 537 planning.

### Measurable Budget Year Objectives and Long-Range Targets:

- Continue to assess LCA's compliance with City ordinances, the Concession Agreement, and Operating Standards
- Continue safeguarding City's regulatory (permits) compliance with State/Federal water & wastewater regulations
- Update City Ordinances in accordance with Concession Lease Agreement
- Develop and maintain financial assistance program for qualified low-income City ratepayers
- Manage the Regional Flow Management Strategy projects ensuring compliance with the EPA AOs, seek alternative funding options, and hold Public meetings
  to update City Council and the ratepayers of the progress.
- Prepare Act 537 Plan ensuring availability of wastewater capacity for the region
- Continue to work with the Water & Sewer Compliance Review Board to provide venue for public input and present Annual Report
- · Review regulatory, industrial, construction, and operating permits
- · Increase site visits and inspections
- Maintain stewardship of Capital Programing, including Capital Cost Recovery revenues and expenses
- Complete the Automatic Meter Reading project which is the last "Uncompleted Works" project as defined by the Concession Lease Agreement
- Continue training to maintain water/wastewater licensing
- ng
- Work with IT to make watershed and PaDEP notifications available on-line for Right to Know requests.

| Impact/Output Measures      | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Estimated | 2021<br>Budgeted |
|-----------------------------|----------------|----------------|----------------|-------------------|------------------|
| leports Review              | 290            | 290            | 291            | 278               | 281              |
| ermits Review               | 2              | 3              | 3              | 1                 | 3                |
| pital Projects              | 6              | 5              | 4              | 2                 | 6                |
| termain Replacement (miles) | 4.41           | 4.93           | 0.0            | 0.0               | 1.00             |
| stomer Complaints           | 17             | 13             | 15             | 13                | 15               |
| ty Water Use (gallons)      | 42,033,678     | 55,605,310     | 53,581,259     | 54,652,884        | 49,475,369       |

### **Budget Priorities:**

To obtain the necessary resources needed, for the development and implementation of the financial assistance program for qualified low-income City ratepayers To continue to fully implement the Regional Flow Management Strategy and Source Reductions projects as committed to the United States Environmental Protection Agency.

To further implement the Act 537 as required by the Pennsylvania Department of Environmental Protection

To develop alternative funding options for Major Capital Improvement Projects, thereby reducing City Ratepayer financial impact.

000 GENERAL

03 PUBLIC WORKS

0702 ENGINEERING

| Account Number  | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 202 <sup>-</sup> | 1 Budge |
|---|-------------|------------------|----------|------------------|---------|
| 0001-02 PERMANENT WAGES                                 | 784,097     | 784,097          | 784,097  |                  | 775,398 |
| 0001-06 PREMIUM PAY                                     | 15,675      | 12,675           | 7,675    |                  | 16,500  |
| Line Item Detail  |             |                  |          |                  |         |
| 1 OVERTIME / STANDBY / CALLOUTS - Bargaining            |             |                  |          | 5,700.00         |         |
| 2 OVERTIME / STANDBY / CALLOUTS - Supervisory           |             |                  |          | 10,800.00        |         |
|   |             | Line Items Total |          | 16,500.00        |         |
| 0001-08 LONGEVITY                                       | 13,099      | 13,099           | 13,099   |                  | 11,633  |
| 0001-11 SHIFT DIFFERENTIAL                              | 1,650       | 1,650            | 1,150    |                  | 1,650   |
| Line Item Detail  |             |                  |          |                  |         |
| 1 OT Shift Differential - Bargaining                    |             |                  | ·        | 570.00           |         |
| 2 OT Shift Differential - Supervisory                   |             |                  |          | 1,080.00         |         |
|   |             | Line Items Total |          | 1,650.00         |         |
| 0001-12 FICA  | 62,906      | 62,906           | 62,906   |                  | 61,288  |
| Line Item Detail  |             |                  |          |                  |         |
| 1 FICA  |             |                  |          | 61,288.20        |         |
|   |             | Line Items Total |          | 61,288.20        |         |
| 0001-14 PENSION   | 89,195      | 89,195           | 89,195   |                  | 94,260  |
| Line Item Detail  |             |                  |          |                  |         |
| 1 MMO   |             |                  |          | 94,260.31        |         |
|   |             | Line Items Total |          | 94,260.31        |         |
| 0001-16 INSURANCE - EMPLOYEE GRP                        | 290,467     | 290,467          | 290,467  |                  | 315,643 |
| Line Item Detail  |             |                  |          |                  |         |
| 1 INS   |             |                  |          | 315,642.60       |         |
|   |             | Line Items Total |          | 315,642.60       |         |
| 0001-26 PRINTING  | 13,332      | 13,332           | 13,332   |                  | 13,680  |
| Line Item Detail  |             |                  |          |                  |         |
| 1 IT Managed Print (Y7775 Canon)                        |             |                  |          | 1,680.00         |         |
| 2 Print Service- Remaining Eng Printers not on contract |             |                  |          | 600.00           |         |
| 3 Plotter Lease Payment                                 |             |                  |          | 11,400.00        |         |
| ·   |             | Line Items Total |          | 13,680.00        |         |

000 GENERAL

03 PUBLIC WORKS

0702 ENGINEERING

| Account Number   | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021     | Budge |
|--|-------------|------------------|----------|----------|-------|
| 0001-28 MILEAGE REIMBURSEMENT  Line Item Detail          | 25          | 25               | 25       |          | 25    |
| 1 Mileage Reimbursement                                  |             |                  |          | 25.00    |       |
| •  |             | Line Items Total |          | 25.00    |       |
| 0001-30 RENTALS  | 4,000       | 4,000            | 4,000    |          | 4,000 |
| Line Item Detail   |             |                  |          |          |       |
| 1 Railroad Xing Agreements-American Pkwy Expansion       |             |                  |          | 1,500.00 |       |
| 2 Railroad Xing Agreements-Hamilton St Dam Access        |             |                  |          | 2,500.00 |       |
|  |             | Line Items Total |          | 4,000.00 |       |
| 0001-32 PUBLICATIONS & MEMBERSHIP                        | 2,420       | 2,605            | 2,255    |          | 2,495 |
| Line Item Detail   |             |                  |          |          |       |
| 1 AMERICAN SOCIETY OF CIVIL ENGINEERS                    |             |                  | -        | 550.00   |       |
| 2 NICET MEMBERSHIP                                       |             |                  |          | 500.00   |       |
| 3 APWA MEMBERSHIP  |             |                  |          | 720.00   |       |
| 4 CDL Reimbursements                                     |             |                  |          | 200.00   |       |
| 5 Professional Engineering Licence (City Engineer)       |             |                  |          | 100.00   |       |
| 6 International Society of Arboriculture Recertification |             |                  |          | 200.00   |       |
| 7 ISA Chapter Dues / Annual - Arborist                   |             |                  |          | 75.00    |       |
| 8 ISA Membership / Annual - Arborist                     |             |                  |          | 150.00   |       |
|  |             | Line Items Total |          | 2,495.00 |       |
| 0001-34 TRAINING & PROF. DEVELOP                         | 10,050      | 10,115           | 2,000    |          | 7,700 |
| Line Item Detail   |             |                  |          |          |       |
| 1 MS4 TRAINING - CONSTRUCTION INSPECTORS                 |             |                  |          | 1,000.00 |       |
| 2 Inspectors Certifications                              |             |                  |          | 2,100.00 |       |
| 3 Arborist Continuing Education                          |             |                  |          | 200.00   |       |
| 4 Mileage for approved training sesions                  |             |                  |          | 100.00   |       |
| 5 PLS continuing Education                               |             |                  |          | 500.00   |       |
| 6 SEO Training   |             |                  |          | 1,000.00 |       |
| 7 APWA International Congress & Expo                     |             |                  |          | 1,750.00 |       |
| 8 NICET training courses                                 |             |                  |          | 750.00   |       |

000 GENERAL

03 PUBLIC WORKS

0702 ENGINEERING

| Account Number                                       | 2020 Budget                | 2020 Adj. Budget | 2020 A&E    | 202        | 1 Budge |
|--|----------------------------|------------------|-------------|------------|---------|
| Line Item Detail                                     |                            |                  |             |            |         |
| 9 APWA Online Construction Inspection Seminar        |                            |                  |             | 300.00     |         |
|  |                            | Line Items Total |             | 7,700.00   |         |
| 0001-40 CIVIC EXPENSES                               | 200                        | 200              | 0           |            | 0       |
| 0001-42 REPAIRS & MAINTENANCE                        | 4,800                      | 4,800            | 4,800       |            | 21,400  |
| Line Item Detail                                     |                            |                  | _           |            |         |
| 1 Microfiche Maintenance                             |                            |                  |             | 3,200.00   |         |
| 2 Repairs to vehicles not handled by Risk            |                            |                  |             | 2,000.00   |         |
| 3 AUTOCAD Maintenance/Support/Licenses               |                            |                  |             | 16,200.00  |         |
|  |                            | Line Items Total |             | 21,400.00  |         |
| 0001-46 OTHER CONTRACT SERVICES  Line Item Detail    | 96,500                     | 130,213          | 110,212     |            | 102,400 |
| 1 Engineering consultat-Engineering Survey, Geogical | & concrete testing & roadw | ay testing       |             | 30,000.00  |         |
| 2 Engineering Consultant for Surveying Services      |                            |                  |             | 55,000.00  |         |
| 3 LCA Inspection services on City projects           |                            |                  |             | 10,000.00  |         |
| 4 Samsara GPS Annual Service                         |                            |                  |             | 1,400.00   |         |
| 5 Microfiche Digital Conversion                      |                            |                  |             | 6,000.00   |         |
|  |                            | Line Items Total |             | 102,400.00 |         |
| 0001-50 OTHER SERVICES & CHARGES  Line Item Detail   | 7,515                      | 7,515            | 6,515       |            | 4,539   |
| 1 Lien filing fees for curb & sidewalk               |                            |                  |             | 4,539.00   |         |
| •  |                            | Line Items Total |             | 4,539.00   |         |
| 0001-54 REPAIR & MAINT SUPPLIES  Line Item Detail    | 1,350                      | 1,350            | 750         |            | 1,350   |
| 1 Aerove White/Pink paint by case                    |                            |                  |             | 900.00     |         |
| 2 Batteries for office                               |                            |                  |             | 100.00     |         |
| 3 Misc Maintenance Supplies                          |                            |                  |             | 200.00     |         |
| 4 Calibrate/repairs asphalt density gauge            |                            |                  |             | 100.00     |         |
| 5 PK masonry nails/yellow lumber crayons survey      |                            |                  |             | 50.00      |         |
|  |                            | Line Items Total | <del></del> | 1,350.00   |         |

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**GENERAL** 

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**PUBLIC WORKS** 

0702

**ENGINEERING** 

0001

| Account Number  | 2020 Budget      | 2020 Adj. Budget   | 2020 A&E  | 202       | 1 Budge |
|---|------------------|--------------------|-----------|-----------|---------|
| 0001-56 UNIFORMS  Line Item Detail                          | 2,630            | 2,630              | 2,630     |           | 2,270   |
| 1 uniforms for survey staff                                 |                  |                    |           | 750.00    |         |
| 2 Safety Shoes  |                  |                    |           | 840.00    |         |
| 3 Supervisory Fleece  |                  |                    |           | 200.00    |         |
| 4 Supervisory Polo Shirts                                   |                  |                    |           | 320.00    |         |
| 5 Inspector Polo Shirts                                     |                  |                    |           | 160.00    |         |
|   |                  | Line Items Total   |           | 2,270.00  |         |
| 0001-68 OPERATING MATERIALS & SUPP  Line Item Detail        | 34,175           | 34,175             | 34,175    |           | 19,625  |
| 1 PLOTTER PAPER 36 X 50, 30 X 500 & 42 X 650                | -                |                    |           | 1,250.00  |         |
| 2 SURVEY STAKES, FIELD BOOK, IRON REBAIRS, ETC              |                  |                    |           | 375.00    |         |
| 3 PA One Call System activity fee                           |                  |                    |           | 13,000.00 |         |
| 4 KeyNET GPS 1 year   |                  |                    |           | 3,150.00  |         |
| 5 Survey level repairs                                      |                  |                    |           | 500.00    |         |
| 6 various supplies for office not furnished in supply room  |                  |                    |           | 400.00    |         |
| 7 smart level (2')  |                  |                    |           | 600.00    |         |
| 8 smart level (4')  |                  |                    |           | 350.00    |         |
|   |                  | Line Items Total   | ·         | 19,625.00 |         |
| 0001-72 EQUIPMENT   | 58,850           | 32,244             | 32,244    |           | C       |
| 0001-90 REFUNDS  Line Item Detail                           | 3,500            | 3,500              | 2,000     |           | 1,000   |
| REFUNDS FOR STREET RESTORATION EXCAVATION I     WORK ORDERS | PERMITS/CURB & S | IDEWALK BILLING OR |           | 1,000.00  |         |
|   |                  | Line Items Total   |           | 1,000.00  |         |
| otal DESIGN, PERMITS & INSPECTION                           | 1,496,436        | 1,500,793          | 1,463,527 |           | 1,456,8 |

#### **PROGRAM DETAIL**

| Bureau:     | No:         | Department:  | Program:                      | Program No: |
|-------------|-------------|--------------|-------------------------------|-------------|
| Engineering | 000-03-0702 | Public Works | Design, Permits & Inspections | 0001        |

#### **Program Description:**

The primary functions of the Engineering Bureau are to: Provide professional services including infrastructure capital projects design and construction administration; subdivision and land development review and public improvements security administration; public improvements inspection services, design drafting, professional surveying capabilities to support the development and construction of the numerous infrastructure projects undertaken by the City and private development within public rights of ways; to review private development building permits for compliance with City Ordinances and Codes; and to maintain permanent records of the City's infrastructure as required by State Law under the Third-Class City Code. Engineering activities include: survey, design, contract documents preparation, construction administration, inspection of all City streets, curbing, sidewalk, and ADA handicap ramp work, utilities, bridges, bridge rehabilitation, review of subdivisions and land developments and public improvements cost estimates, drafting all City as built plans, curb grade plans, and block plan updates reflecting infrastructure improvements within the City. Maintain and update the Official City Maps and multiple layers of the City GIS mapping system.

### Goal(s):

To continue to complete the design, survey, construction administration and inspection services for all City infrastructure programs; continue to be the engineering management liaison for PennDOT infrastructure projects within the City; provide Engineering support to all City Departments and Bureaus, develop, survey, design prepare contract documents, administer and inspect capital public works projects; to provide continual training for the Computer Aided Design and Drafting System; and manage the permit system which traces all construction in the public right of way.

### Measurable Budget Year Objectives and Long-Range Targets:

- Provide Engineering, Design, and Inspection Services for the construction preparation and contract administration needed to construct the 2020 and 2021 projects including: American Parkway Lighting, Gordon Street Lighting projects.
- Provide Engineering, Design, and Inspection Services for the construction preparation and contract administration needed to construct the 2020 and 2021 projects including: Street Maintenance contracts, Curb and Sidewalk contract, and the ADA contract.
- Provide Engineering, Design, and Inspection Services for construction preparation and contract administration needed to construct the 2020 and 2021 projects including: 6<sup>th</sup> and Sumner BMP basin project and Hamilton Streetscape project.
- Provide Engineering, Design, and Inspection Services for construction preparation and contract administration needed to construct the 2021 projects including: Alton Park Drainage improvements along the 29<sup>th</sup> Street corridor.
- Continue with the Gordon Street Bridge project PennDOT liaison construction administration role through bridge completion
- Prepare and administer grant reimbursement application funding applications for the AP Lighting, Gordon Street Lighting, and 6th & Sumner Basin projects
- Provide Engineering review support to Planning Bureau through review of subdivisions, land developments, and public improvements cost estimates.
- Provide Engineering design & review support to City Departments (CED, Parks, Police, Fire, etc.) and Bureaus for their Department's capital projects.
- Provide preliminary studies of City-owned parcels for possible subdivision.
- Provide support to the Property Review Committee through plan preparation, as requested.
- Continue the upgrading of the 3D CAD drafting.
- To continue the upgrading of the City's block plans and establishing accurate locations for City utilities by GPS surveys.
- To continue upgrading and editing of the following GIS system layers in City: City boundary, storm, sanitary, tax parcels, subdivisions, road edges, street centerline, easements, and miscellaneous utilities.
- Continue to Inspect projects for erosion and sedimentation control.
- Continue to administer all the various Public Works Engineering public right of way permits.

|  | 2017   | 2018   | 2019   | 2020      | 2021     |
|--|--------|--------|--------|-----------|----------|
| Impact/Output Measures                                 | Actual | Actual | Actual | Estimated | Budgeted |
| surveys for curb/sidewalk                              | 237    | 257    | 395    | 400       | 400      |
| ubdivision/Land Development Reviews (Major & Minor)    | 68     | 71     | 94     | 120       | 120      |
| ublic Improvements Security Cost Estimate Reviews      | 12     | 19     | 20     | 14        | 14       |
| reet Vacations processed                               | 6      | 7      | 6      | 7         | 7        |
| tility location requested (PA#1)                       | 6698   | 6675   | 8537   | 6700+     | 6700+    |
| tility private excavation permits                      | 110    | 151    | 207    | 145       | 150      |
| ility excavation permits                               | 272    | 239    | 268    | 260       | 265      |
| ility emergency excavations                            | 234    | 297    | 675    | 680       | 680      |
| ility pole permits                                     | 10     | 20     | 106    | 40+       | 40+      |
| rossover permits                                       | 31     | 45     | 39     | 45        | 45       |
| /ork orders issued and completed                       | 502    | 664    | 734    | 750       | 750      |
| incroachment permits issued                            | 233    | 226    | 244    | 250       | 250      |
| Obstructions in the public right of way notice letters | 79     | 96     | 72     | 125       | 100      |
| Hazardous sidewalk letters in the public right of way  | 168    | 117    | 64     | 75        | 80       |

### **Budget Priorities:**

Notable projects for 2021 include: The completion of projects initiated in 2020 including the Gordon Street Bridge project, the American Parkway Lighting Project, the Gordon Street Lighting Project, the 6<sup>th</sup> and Sumner Best Management Practice basin project, the 2021 Street Maintenance Contracts, the 2020 and 2021 ADA Handicap Ramp Contracts, and the Hamilton Street Lighting and Streetscaping project from 5<sup>th</sup> to Church Streets. Another new project for 2021 will include the design and construction of the first phase of stormwater improvements in the Alton Park area of the City along the 29<sup>th</sup> Street corridor.

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0704 FLEET MAINTENANCE OPERATIONS

0001 FLEET SERVICE & REPAIR

| Account Number  | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budge  |
|---|-------------|------------------|----------|-----------|--------|
| 0001-20 ELECTRIC POWER  | 25,400      | 25,400           | 25,400   |           | 25,400 |
| Line Item Detail  |             |                  |          |           |        |
| 1 Electric - Streets Dept & Garage Complex<br>(1825 Grammes & 1733 Vultee St - on 1 bill) |             |                  |          | 21,200.00 |        |
| 2 Electric - Aboveground Fuel Island  |             |                  |          | 3,000.00  |        |
| 3 Electric - 2100 Linden St   |             |                  |          | 1,200.00  |        |
| <u> </u>  |             | Line Items Total |          | 25,400.00 |        |
| 0001-26 PRINTING  | 1,200       | 1,200            | 0        |           | 1,200  |
| Line Item Detail  |             | 1,200            | _        |           | ŕ      |
| 1 CITY SEALS & NUMBERING FOR FLEET VEHICLES   |             |                  | -        | 1,200.00  |        |
| CITY SEALS & NUMBERING FOR FLEET VEHICLES   |             | Line Items Total |          | 1,200.00  |        |
|   | 180         |                  | 175      | 1,===1.   | 180    |
| 0001-32 PUBLICATIONS & MEMBERSHIP   | ,,,,        | 180              | 175      |           | 100    |
| Line Item Detail  |             |                  |          | 180.00    |        |
| 1 APWA MEMBERSHIP FEES - FLEET SUPERVISOR   |             | Line House Total |          | 180.00    |        |
|   | 4.750       | Line Items Total |          | 100.00    |        |
| 0001-34 TRAINING & PROF. DEVELOP  | 1,750       | 1,853            | 103      |           | 1,177  |
| Line Item Detail  |             |                  |          |           |        |
| Notary Reappointment Course (every 4 years):     Magliane, Tretter, Kale                  |             |                  |          | 1,008.00  |        |
| Motor Vehicle Agent Services Course Online (every 3 years<br>Steckel                      | ):          |                  |          | 169.00    |        |
|   |             | Line Items Total |          | 1,177.00  |        |
| 0001-42 REPAIRS & MAINTENANCE   | 69,250      | 61,333           | 61,333   |           | 70,975 |
| Line Item Detail  |             |                  |          |           |        |
| 1 Non Target Costs; Fleet Contract  | -           |                  |          | 25,750.00 |        |
| 2 Emergency Overtime; Fleet Contract (per hour)   |             |                  |          | 33,475.00 |        |
| 3 Flow Master Repairs   |             |                  |          | 750.00    |        |
| 4 LIFT REPAIRS  |             |                  |          | 5,000.00  |        |
| 5 AUTOMATIC GATE REPAIRS  |             |                  |          | 500.00    |        |
| 6 Nitrogen Service Maintenance Agreement & Emergency cal                                  | ls          |                  |          | 5,500.00  |        |
| -   |             | Line Items Total |          | 70,975.00 |        |

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03 PUBLIC WORKS

0704 FLEET MAINTENANCE OPERATIONS

0001 FLEET SERVICE & REPAIR

| Account Number  | 2020 Budget        | 2020 Adj. Budget | 2020 A&E  | 202   | 1 Budget  |
|---|--------------------|------------------|-----------|---|-----------|
| 0001-46 OTHER CONTRACT SERVICES  Line Item Detail   | 2,411,692          | 2,421,672        | 2,416,672 | :   | 2,458,872 |
| 1 FLEET MAINTENANCE CONTRACT  |                    |                  |           | 2,448,372.00  |           |
| 2 UNDERGROUND STORAGE TANK INSPECTION (Parks)   |                    |                  |           | 5,000.00  |           |
| 3 UNDERGROUND STORAGE TANK INSPECTION (Golf Co  | urse)              |                  |           | 5,000.00  |           |
| 4 Above Ground Storage Inspection (as needed)   |                    |                  |           | 500.00  |           |
|   |                    | Line Items Total |           | 2,458,872.00  |           |
| 0001-50 OTHER SERVICES & CHARGES  Line Item Detail  | 1,621              | 1,519            | 1,519     |   | 1,785     |
| 1 UNDERGROUND STORAGE TANK - REGISTRATION FEE   | (Parks & Golf Cour | rse)             |           | 200.00  |           |
| 2 Undergroung Storage Tank - Capacity Fee (golf course)                                     |                    |                  |           | 45.00   |           |
| 3 Undergroung Storage Tank - Capacity Fee (parks)   |                    |                  |           | 910.00  |           |
| 4 Above Ground Storage Registration Fee   |                    |                  |           | 360.00  |           |
| 5 Notary Signature registrations (year of renewal)  |                    |                  |           | 120.00  |           |
| 6 Annual Card Agent Background Check (notary)   |                    |                  |           | 50.00   |           |
| 7 Notary Card Agent Ins. Bond (year of renewal)   |                    |                  |           | 100.00  |           |
|   |                    | Line Items Total |           | 200.00<br>45.00<br>910.00<br>360.00<br>120.00<br>50.00<br>100.00<br>1,785.00<br>0 |           |
| 0001-54 REPAIR & MAINT SUPPLIES  Line Item Detail   | 250                | 250              | 0         |   | 250       |
| 1 FLEET SUPPLIES (DUPLICATE IGNITION KEYS, BAGS)  |                    | ·                |           | 250.00  |           |
|   |                    | Line Items Total | 3         | 250.00  |           |
| 0001-62 FUELS, OILS & LUBRICANTS  Line Item Detail  | 798,000            | 523,000          | 498,000   |   | 714,400   |
| 1 UGI SERVICE - 1733 VULTEE ST (1/3 PAID IN STREETS)  |                    |                  |           | 40,000.00   |           |
| 2 UNLEADED GASOLINE   |                    |                  |           | 444,000.00  |           |
| 3 DIESEL GASOLINE / 150,000 GAL @ \$2.05<br>(LESS \$50,000 CONTRIBUTION FROM SOLID WASTE AI | ND \$50,000 FROM S | STORMWATER)      |           | 207,500.00  |           |
| 4 RESERVE NEEDED IN CASE OF BAD WINTER  |                    |                  |           | 20,500.00   |           |
| 5 RESERVE NEEDED IN CASE OF BAD WINTER  |                    |                  |           | 2,400.00  |           |
|   |                    | Line Items Total |           | 714,400.00  |           |
| 0001-66 CHEMICALS   | 3,840              | 4,257            | 4,257     |   | 3,840     |

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**PUBLIC WORKS** 

0704

FLEET MAINTENANCE OPERATIONS

0001

**FLEET SERVICE & REPAIR** 

| Account Number                          | 2020 Budget | 2020 Adj. Budget | 2020 A&E  | 202      | 1 Budge |
|---|-------------|------------------|-----------|----------|---------|
| Line Item Detail                        | -           |                  |           |          |         |
| 1 DEF FLUID                             |             |                  |           | 3,840.00 |         |
|   |             | Line Items Total |           | 3,840.00 |         |
| 0001-68 OPERATING MATERIALS & SUPP      | 500         | 500              | 400       |          | 50      |
| Line Item Detail                        |             |                  |           |          |         |
| 1 FIRE EXTINGUISHER SERVICE/REPLACEMENT |             |                  |           | 300.00   |         |
| 2 MISCELLANEOUS MATERIALS               |             |                  |           | 200.00   |         |
|   |             | Line Items Total | -         | 500.00   |         |
| 0001-72 EQUIPMENT                       | 200         | 200              | 0         |          | 20      |
| Line Item Detail                        |             |                  |           |          |         |
| 1 Computer repair parts (Fleet Office)  |             | ·                |           | 200.00   |         |
|   |             | Line Items Total |           | 200.00   |         |
| otal FLEET SERVICE & REPAIR             | 3,313,883   | 3,041,364        | 3,007,859 |          | 3,278,  |

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#### **PROGRAM DETAIL**

| Bureau:                      | No:         | Department:  | Program:                | Program No: |
|------------------------------|-------------|--------------|-------------------------|-------------|
| Fleet Maintenance Operations | 000-03-0704 | Public Works | Fleet Services & Repair | 0001        |

### **Program Description:**

This program provides for the service and repair of all City owned/leased motorized vehicles and equipment via a contract with a private vendor. It includes a computerized Fleet Management System and accountability/acquisition of fuels. This program performs state inspections, road service, lubes, painting, and rebuilding of component parts for vehicles and equipment. It also stocks and issues computer-tracked parts, makes repairs due to accidents, perform welding for the fleet. This program performs intensive preventative maintenance on over 600 vehicles and extensive rebuilding/refurbishing of select vehicles, while providing 24 hour standby support.

#### Goal(s):

To prolong life of vehicles and provide most cost-effective services and repair. Assure timely repair support to all equipment users of City owned vehicles. To monitor the contract for the ongoing repair and maintenance of the City's fleet of vehicles. Assists in the comprehensive replacement plan for City fleet vehicles.

### Measurable Budget Year Objectives and Long-Range Targets:

- Continue to update computer generated reports to track vehicle cost per mile operation.
- Reduce downtime by improving parts availability.
- Improve preventative maintenance by using computer scheduling.
- Performing at least 330 3,000 mile inspections / 460 6,000 mile inspections / 110 10,000 mile inspections.
- Performing at least 445 state inspections.
- Tracking fuel consumption and accountability.
- Extending the useful life of the truck fleet through prepping and repainting dump bodies.
- Network City Garage to City's computer system.
- Improve/upgrade computer database for fleet maintenance tracking.
- Continue to look for fuel saving technologies and alternative fuel opportunities.

|  | 2017    | 2018    | 2019    | 2020      | 2021     |  |
|--|---------|---------|---------|-----------|----------|--|
| Impact/Output Measures                           | Actual  | Actual  | Actual  | Estimated | Budgeted |  |
| Number of State Inspections (Annual)             | 430     | 489     | 436     | 441       | 441      |  |
| Number of Semi-Annual safety inspection          | 33      | 59      | 71      | 96        | 96       |  |
| Number of 3,000-mile inspections (PMA – no oil)  | 383     | 334     | 370     | 375       | 375      |  |
| Number of 6,000-mile inspections (PMA)           | 477     | 464     | 487     | 490       | 490      |  |
| Number of 10,000-mile inspections (PMA - Trucks) | 105     | 107     | 102     | 95        | 110      |  |
| Number of gallons of fuel purchased              | 368,008 | 365,683 | 361,406 | 365,000   | 415,000  |  |
| Percent availability of fleet                    | 98%     | 98%     | 98%     | 98%       | 98%      |  |
| Number of gallons of diesel fuel purchased       | 144,037 | 147,612 | 149,983 | 150,000   | 175,000  |  |
| Number of gallons of unleaded fuel purchased     | 223,971 | 218,071 | 211,423 | 215,000   | 240,000  |  |

### **Budget Priorities:**

To maintain and repair City fleet
To provide fuel for City fleet
To evaluate current fleet for replacement cycles

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**GENERAL** 

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**PUBLIC WORKS** 

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**BUILDING MAINTENANCE** 

0001 MAI

| Account Number  | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 202        | 1 Budget |
|---|-------------|------------------|----------|------------|----------|
| 0001-02 PERMANENT WAGES   | 801,982     | 801,982          | 801,982  |            | 805,030  |
| 0001-04 TEMPORARY WAGES   | 124,448     | 108,648          | 84,448   |            | 124,448  |
| Line Item Detail  |             |                  |          |            |          |
| 1 MW1/Custodial - Perm Part Time  |             |                  |          | 21,889.55  |          |
| 2 MW1/Custodial - Perm Part Time  |             |                  |          | 21,889.60  |          |
| 3 MW1/Custodial - Perm Part Time  |             |                  |          | 21,889.60  |          |
| 4 MW1/Custodial - Perm Part Time  |             |                  |          | 21,889.60  |          |
| 5 MW1 - Perm Part Time  |             |                  |          | 21,889.60  |          |
| 6 Summer Laborer  |             |                  |          | 5,000.00   |          |
| 7 Summer Laborer  |             |                  |          | 5,000.00   |          |
| 8 Summer Laborer 201-06 PREMIUM PAY 201-06 Item Detail 2 Overtime, standby, callouts - Bargaining   |             |                  |          | 5,000.00   |          |
|   |             | Line Items Total |          | 124,447.95 |          |
| 0001-06 PREMIUM PAY   | 62,368      | 62,368           | 62,368   |            | 65,650   |
| Line Item Detail  |             |                  |          |            |          |
| 1 Overtime, standby, callouts - Bargaining  |             |                  |          | 48,000.00  |          |
| 2 Overtime, standby, callouts - Supervisory   |             |                  |          | 7,650.00   |          |
| 3 Overtime (PT Employees)   |             |                  |          | 10,000.00  |          |
|   |             | Line Items Total |          | 65,650.00  |          |
| 0001-08 LONGEVITY   | 10,380      | 10,380           | 10,380   |            | 10,867   |
| 0001-11 SHIFT DIFFERENTIAL  | 14,885      | 14,885           | 9,885    |            | 14,885   |
| Line Item Detail  |             |                  |          |            |          |
| 1 Shift Differential - (5) 2nd Shift Employees  |             |                  |          | 8,320.00   |          |
| 2 OT Shift Differential - Bargaining  |             |                  |          | 4,800.00   |          |
| 3 OT Shift Differential - Supervisory   |             |                  |          | 765.00     |          |
| 1-04 TEMPORARY WAGES  e Item Detail  1 MW1/Custodial - Perm Part Time  2 MW1/Custodial - Perm Part Time  3 MW1/Custodial - Perm Part Time  4 MW1/Custodial - Perm Part Time  5 MW1 - Perm Part Time  6 Summer Laborer  7 Summer Laborer  8 Summer Laborer  1-06 PREMIUM PAY  e Item Detail  1 Overtime, standby, callouts - Bargaining  2 Overtime, standby, callouts - Supervisory  3 Overtime (PT Employees)  1-08 LONGEVITY  1-11 SHIFT DIFFERENTIAL  e Item Detail  1 Shift Differential - (5) 2nd Shift Employees  2 OT Shift Differential - Supervisory  4 OT Shift Differential - Supervisory  4 OT Shift Diff (Part Time) |             |                  |          | 1,000.00   |          |
|   |             | Line Items Total |          | 14,885.00  |          |
| 0001-12 FICA  | 77,827      | 77,827           | 77,827   |            | 77,209   |
| Line Item Detail  |             |                  |          |            |          |
| 6 Summer Laborer 7 Summer Laborer 8 Summer Laborer 01-06 PREMIUM PAY 10 Item Detail 1 Overtime, standby, callouts - Bargaining 2 Overtime, standby, callouts - Supervisory 3 Overtime (PT Employees) 01-08 LONGEVITY 01-11 SHIFT DIFFERENTIAL 1 Shift Differential - (5) 2nd Shift Employees 2 OT Shift Differential - Bargaining 3 OT Shift Differential - Supervisory 4 OT Shift Diff (Part Time) 01-12 FICA 10 Incelled Detail   |             |                  |          | 77,208.93  |          |
|   |             | Line Items Total |          | 77,208.93  |          |

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0707 BUILDING MAINTENANCE

| Account Number                                       | 2020 Budget       | 2020 Adj. Budget | 2020 A&E  | 202        | 1 Budge |
|--|-------------------|------------------|---|------------|---------|
| 0001-14 PENSION Line Item Detail                     | 116,033           | 116,033          | 116,033   |            | 112,653 |
| 1 MMO  |                   |                  |   | 112,652.57 |         |
|  |                   | Line Items Total |   | 112,652.57 |         |
| 0001-16 INSURANCE - EMPLOYEE GRP Line Item Detail    | 377,864           | 377,864          | 377,864   |            | 377,231 |
| 1 INS  |                   |                  |   | 377,231.40 |         |
|  |                   | Line Items Total |   | 377,231.40 |         |
| 0001-20 ELECTRIC POWER  Line Item Detail             | 212,000           | 212,000          | 212,000   |            | 215,120 |
| 1 Electric - City Hall / Public Safety Building      |                   |                  |   | 168,000.00 |         |
| 2 Electric - Bridgeworks                             |                   |                  |   | 18,000.00  |         |
| 3 Electric - Bridgeworks, SteF                       |                   |                  |   | 12,000.00  |         |
| 4 Electric - 10 N 10th St (APD)                      |                   |                  |   | 3,120.00   |         |
| 5 Electric - 1001 Hamilton St (APD)                  |                   |                  |   | 11,400.00  |         |
| 6 Electric - 7th St Rotary Fountain                  |                   |                  |   | 600.00     |         |
| 7 Electric - Vacant City Rental Properties           |                   |                  |   | 2,000.00   |         |
|  |                   | Line Items Total |   | 215,120.00 |         |
| 0001-26 PRINTING  Line Item Detail                   | 1,249             | 1,249            | 749   |            | 1,272   |
| 1 Managed Print Service (Y7751)                      |                   |                  | ··-   | 271.95     |         |
| 2 Building Signs                                     |                   |                  | 116,033  112,652.5  112,652.5  377,864  377,231.4  377,231.4  212,000  168,000.6  18,000.6  12,000.6  11,400.6  600.6  2,000.6  215,120.6  749  271.5  1,000.6  1,271.5  50.6  50.6 | 1,000.00   |         |
|  |                   | Line Items Total |   | 1,271.95   |         |
| 0001-28 MILEAGE REIMBURSEMENT  Line Item Detail      | 50                | 50               | 50  |            | 50      |
| 1 Mileage Reimbursement                              |                   |                  |   | 50.00      |         |
|  |                   | Line Items Total |   | 50.00      |         |
| 0001-30 RENTALS  Line Item Detail                    | 12,000            | 12,000           | 12,000  |            | 12,000  |
| Machine Rentals: High Lift Bucket Truck, Sissor lift | and Snow Equpment |                  |   | 6,000.00   |         |

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0707 BUILDING MAINTENANCE

| Account Number  | 2020 Budget          | 2020 Adj. Budget | 2020 A&E | 2021   | Budget  |
|---|----------------------|------------------|----------|--|---------|
| Line Item Detail  |                      |                  |          |  |         |
| 2 Crane rental for HVAC replacement (with Operator)             |                      |                  |          | 6,000.00   |         |
|   |                      | Line Items Total |          | 12,000.00  |         |
| 0001-32 PUBLICATIONS & MEMBERSHIP                               | 1,230                | 1,230            | 1,230    |  | 1,230   |
| Line Item Detail  |                      |                  |          |  |         |
| 1 APWA (Facilities Mgr)   |                      |                  |          | 180.00   |         |
| 2 Master License Reimbursement                                  |                      |                  |          | 450.00   |         |
| 3 CDL Reimbursement   |                      |                  |          | 500.00   |         |
| 4 Amazon Prime - City's Business Membership (BM Portion)        |                      |                  |          | 100.00   |         |
|   |                      | Line Items Total |          | 6,000.00 12,000.00 12,000.00 180.00 100.00 1,230.00 800.00 18,055.00 1,500.00 20,000.00 9,000.00 15,725.00 2,490.00 6,000.00 13,500.00 13,500.00 13,500.00 7,500.00 2,100.00 |         |
| 0001-34 TRAINING & PROF. DEVELOP                                | 800                  | 800              | 0        |  | 800     |
| Line Item Detail  |                      |                  |          |  |         |
| 1 HVAC Training   |                      |                  |          | 800.00   |         |
| •   |                      | Line Items Total |          | 800.00   |         |
| 0001-42 REPAIRS & MAINTENANCE                                   | 175,105              | 151,205          | 165,105  |  | 171,845 |
| Line Item Detail  |                      |                  |          |  |         |
| 1 Contracted repairs to: HVAC systems, boiler, air quality test | & mold remediation   | and permits      | <u> </u> | 18,500.00  |         |
| 2 HVAC Repairs & block of hours                                 |                      |                  |          | 18,055.00  |         |
| 3 RISK MANAGEMENT VEHICLE CLAIMS                                |                      |                  |          | 1,500.00   |         |
| 4 Roof Repairs  |                      |                  |          | 20,000.00  |         |
| 5 Flooring replacement  |                      |                  |          | 9,000.00   |         |
| 6 Generators Preventative Maintenance & Service Calls           |                      |                  |          | 13,000.00  |         |
| 7 Elevator Maintenance / Callout - (Bridgeworks / CH / PSB)     |                      |                  |          | 15,725.00  |         |
| 8 All State Fire Protection / sprinkler Inspection (Bridgeworks | / CH / PSB / East Si | de / Keck Park)  |          | 2,490.00   |         |
| 9 City Hall/PSB UPS System Preventative Maintenance             |                      |                  |          | 6,000.00   |         |
| 10 PSB emergency cell block cleaning                            |                      |                  |          | 1,000.00   |         |
| 11 City Hall/PSB HVAC Building Automation System Prevental      | tive Maintenance     |                  |          | 30,475.00  |         |
| 12 Fire Alarm Maintenance and Monitoring (CH / PSB / Bridge     |                      |                  |          | 13,500.00  |         |
| 13 City Hall/PSB Cooling Tower Water Treatment (CH / PSB /      |                      | entral Fire)     |          | 7,500.00   |         |
| 14 Pest Control - City Hall / PSB / Beidgeworks / Bucky Boyle   |                      |                  |          | 2,100.00   |         |
| 15 Access Control System Preventative Maintenance               |                      |                  |          | 4,000.00   |         |

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03 PUBLIC WORKS

0707 BUILDING MAINTENANCE

| Account Number   | 2020 Budget | 2020 Adj. Budget | 2020 A&E   | 202        | 1 Budget |
|--|-------------|------------------|--|------------|----------|
| Line Item Detail                                       |             |                  |  |            |          |
| 16 Floor Drain Cleaning                                |             | ·                |  | 4,000.00   |          |
| 17 Furnace PMs   |             |                  | 4,0 5,0 Total 171,8 60,873 61,723  16,8 6,0 39,0 10,0 2,5 3,0 Total 77,3 1,902 1,902  5 4 7 3 Total 77,500 152,500  10,0 5,0 35,0 30,0 4,0 20,0 5,0 10,0 | 5,000.00   |          |
|  |             | Line Items Total |  | 171,845.00 |          |
| 0001-46 OTHER CONTRACT SERVICES                        | 69,461      | 60,873           | 61,723   |            | 77,320   |
| Line Item Detail                                       |             |                  |  |            |          |
| 1 Monthly Window Cleaning - City Hall/PSB, Bridgeworks |             |                  |  | 16,800.00  |          |
| 2 Security Upgrades                                    |             |                  |  | 6,000.00   |          |
| 3 Contracted Garage Door repairs                       |             |                  |  | 39,000.00  |          |
| 4 Emergency Fencing Repairs (Contracted)               |             |                  |  | 10,000.00  |          |
| 5 Samsara GPS Annual Service                           |             |                  |  | 2,520.00   |          |
| 6 Disposal of Light Tubes, Batteris, Ballast           |             |                  |  | 3,000.00   |          |
|  |             | Line Items Total | -  | 77,320.00  |          |
| 0001-50 OTHER SERVICES & CHARGES  Line Item Detail     | 1,600       | 1,902            | 1,902  |            | 1,975    |
| 1 Water Service - Vacant City Rental Properties        |             |                  |  | 500.00     |          |
| 2 Elevator Certificates                                |             |                  |  | 400.00     |          |
| 3 Boiler Certificates                                  |             |                  |  | 700.00     |          |
| 4 Miscellaneous Permits needed                         |             |                  |  | 375.00     |          |
|  |             | Line Items Total |  | 1,975.00   |          |
| 0001-54 REPAIR & MAINT SUPPLIES  Line Item Detail      | 157,500     | 157,500          | 152,500  |            | 157,500  |
| 1 Paint  |             |                  |  | 10,000.00  |          |
| 2 filters  |             |                  |  | 5,000.00   |          |
| 3 paper towels, TP                                     |             |                  |  | 35,000.00  |          |
| 4 Lamps, wire, breakers & other electrical supplies    |             |                  |  | 30,000.00  |          |
| 5 in-house HVAC motor repairs                          |             |                  |  | 4,000.00   |          |
| 6 custodial supplies                                   |             |                  |  | 20,000.00  |          |
| 7 lumber   |             |                  |  | 5,000.00   |          |
| 8 ceiling & floor tiles                                |             |                  |  | 10,000.00  |          |
| 9 batteries  |             |                  |  | 1,000.00   |          |
|  |             |                  |  |            |          |

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**GENERAL** 

03 P

PUBLIC WORKS

0707

**BUILDING MAINTENANCE** 

| Account Number  | 2020 Budget         | 2020 Adj. Budget | 2020 A&E    | 2021       | 1 Budge |
|---|---------------------|------------------|-------------|------------|---------|
| Line Item Detail  |                     |                  |             |            |         |
| 10 fasteners  |                     |                  | <del></del> | 5,000.00   |         |
| 11 Interior Renovations                                 |                     |                  |             | 5,000.00   |         |
| 12 Inhouse Repairs to: HVAC systems, boiler, air qualit | y test, and permits |                  |             | 27,500.00  |         |
|   |                     | Line Items Total |             | 157,500.00 |         |
| 0001-56 UNIFORMS  | 12,352              | 6,627            | 7,352       |            | 12,352  |
| Line Item Detail  |                     |                  |             |            |         |
| 1 SERVICEWEAR UNIFORMS (Current)                        |                     |                  |             | 5,100.00   |         |
| 2 SERVICEWEAR UNIFORMS (Vacant)                         |                     |                  |             | 972.00     |         |
| 3 Safety Shoes  |                     |                  |             | 1,950.00   |         |
| 4 Supervisor Shirts (2 per employee)                    |                     |                  |             | 80.00      |         |
| 5 Supervisor Fleece                                     |                     |                  |             | 50.00      |         |
| 6 Specialized Electrician Boots (Per Risk)              |                     |                  |             | 200.00     |         |
| 7 Specialized Electrician Uniform (Per Risk)            |                     |                  |             | 4,000.00   |         |
|   |                     | Line Items Total |             | 12,352.00  |         |
| 0001-62 FUELS, OILS & LUBRICANTS                        | 132,744             | 132,744          | 132,744     |            | 135,600 |
| Line Item Detail  |                     |                  |             |            |         |
| 1 Natural Gas for City Hall/PSB                         |                     |                  |             | 70,000.00  |         |
| 2 Natural Gas for Bridgeworks                           |                     |                  |             | 60,000.00  |         |
| 3 Natural Gas for 10th St Police                        |                     |                  |             | 3,600.00   |         |
| 4 Heating Oil - Vacant City Rental Properties           |                     |                  |             | 2,000.00   |         |
|   |                     | Line Items Total |             | 135,600.00 |         |
| 0001-64 PIPE & FITTINGS  Line Item Detail               | 9,000               | 6,000            | 6,000       |            | 9,000   |
| 1 pipe, fittings  |                     |                  |             | 3,000.00   |         |
| 2 plumbing supplies                                     |                     |                  |             | 2,000.00   |         |
| 3 pumps   |                     |                  |             | 2,000.00   |         |
| 4 toilet repair parts                                   |                     |                  |             | 2,000.00   |         |
| •   |                     | Line Items Total |             | 9,000.00   |         |
| 0001-66 CHEMICALS                                       | 5,000               | 3,000            | 3,000       |            | 6,000   |

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GENERAL

03

**PUBLIC WORKS** 

0707

**BUILDING MAINTENANCE** 

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| Account Number                           | 2020 Budget | 2020 Adj. Budget | 2020 A&E  | 202       | 1 Budge |
|--|-------------|------------------|-----------|-----------|---------|
| Line Item Detail                         |             |                  |           |           |         |
| 1 Chemicals for snow removal             |             |                  |           | 3,000.00  |         |
| 2 Chemicals for HVAC                     |             |                  |           | 1,000.00  |         |
| 3 propane                                |             |                  |           | 2,000.00  |         |
|  |             | Line Items Total |           | 6,000.00  |         |
| 0001-68 OPERATING MATERIALS & SUPP       | 36,000      | 26,000           | 26,000    |           | 36,00   |
| Line Item Detail                         |             |                  |           |           |         |
| 1 Copier Paper                           |             |                  | -         | 25,000.00 |         |
| 2 Office Supplies, not in central supply |             |                  |           | 2,500.00  |         |
| 3 Personal Protective Equipment          |             |                  |           | 1,500.00  |         |
| 4 Flags                                  |             |                  |           | 1,000.00  |         |
| 5 Engraving - desk/door plates           |             |                  |           | 1,000.00  |         |
| 6 Miscellaneous tools, under \$1000      |             |                  |           | 5,000.00  |         |
|  |             | Line Items Total |           | 36,000.00 |         |
| 0001-72 EQUIPMENT                        | 20,120      | 36,595           | 30,000    |           | 50,00   |
| Line Item Detail                         |             |                  |           |           |         |
| 1 HVAC upgrades                          |             |                  |           | 8,500.00  |         |
| 2 Misc Repair Parts (over \$1000)        |             |                  |           | 4,000.00  |         |
| 3 Miscellaneous tools (over \$1000)      |             |                  |           | 7,500.00  |         |
| 4 Scissor Lift                           |             |                  |           | 30,000.00 |         |
|  |             | Line Items Total |           | 50,000.00 |         |
| otal MAINTENANCE                         | 2,431,998   | 2,379,762        | 2,353,142 |           | 2,476,  |

#### **PROGRAM DETAIL**

| Bureau:              | No:         | Department:  | Program:    | Program No: |
|----------------------|-------------|--------------|-------------|-------------|
| Building Maintenance | 000-03-0707 | Public Works | Maintenance | 0001        |

### **Program Description:**

This program is responsible for the preventative maintenance, repairs, and construction of all City owned buildings. Building Maintenances functions include general housekeeping and provisions for the health and safety of the public and employees. In addition to the warehousing and distribution of janitorial supplies and copy paper, this program is also responsible for the issuance of keys to all City facilities.

### Goal(s):

To extend the useful life of City buildings, while ensuring the safety of the public and City personnel through regular maintenance, repairs and inspections of facilities.

### Measurable Budget Year Objectives and Long-Range Targets:

- Record and evaluate the progress of all preventive maintenance programs and make changes as needed.
- Maintain approximately 15 occupied city structures with maintenance and repairs.
- Continue to provide a clean and safe environment for COA employees and citizens conducting business in City buildings.
- Upgrade equipment that can no longer be serviced.
  - o Replacement of several HVAC units that are over 25 years old.
  - o Replacement of heating units at City Garage.
- Plan and complete minor construction projects with in-house personnel that will enable more efficient use of existing space.
  - o Public Safety Building renovations
  - o Treasury office addition
  - o Bridgeworks 3rd floor office additions
- Oversee major roof repairs.
  - o Bridgeworks
  - o City Hall
  - o Hibernia Fire Station
  - o Central Fire Station
  - Allentown Police Academy
  - o City Garage
- Manage capital construction projects to ensure compliance of code.
- Reorganization of records retention area including the installation of new shelving units.
- Develop a sidewalk maintenance program for city owned properties.

| Impact/Output Measures     | 2016   | 2017   | 2018   | 2019   | 2020     | 2021                 |
|----------------------------|--------|--------|--------|--------|----------|----------------------|
|                            | Actual | Actual | Actual | Actual | Budgeted | Budgeted             |
| Job orders processed       | 1093   | 700    | 661    | 803    | 1000     | 1000                 |
| Capital Projects completed | 0      | 0      | 2      | 1      | 1        | (contingent on bond) |

- Budget Priorities:

  Service and repair all HVAC, plumbing, and electrical systems in all City buildings.

  Provide custodial services to city buildings.

  Respond and complete work order request.

  Complete construction projects such as office renovations and roof repairs.

  Provide locksmith services for all city buildings.

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03 PUBLIC WORKS

0716 STREETS

| Account Number                                | 2020 Budget   | 2020 Adj. Budget | 2020 A&E     | 202        | 1 Budge |
|---|---------------|------------------|--------------|------------|---------|
| 0001-02 PERMANENT WAGES                       | 248,394       | 241,842          | 248,394      |            | 206,28  |
| 0001-06 PREMIUM PAY                           | 31,350        | 21,350           | 15,350       |            | 27,50   |
| Line Item Detail                              |               |                  |              |            |         |
| 1 OVERTIME, STANDBY, CALL IN - BARGAINING     |               |                  |              | 8,000.00   |         |
| 2 OVERTIME - SUPERVISORY                      |               |                  |              | 4,500.00   |         |
| 3 OVERTIME - EXTRA WINTER ASSISTANCE          |               |                  |              | 15,000.00  |         |
|   |               | Line Items Total |              | 27,500.00  |         |
| 0001-08 LONGEVITY                             | 3,093         | 2,435            | 3,093        |            | 2,39    |
| 0001-11 SHIFT DIFFERENTIAL                    | 3,450         | 3,450            | 2,450        |            | 4,414   |
| Line Item Detail                              |               |                  |              |            |         |
| 1 OT SHIFT DIFFERENTIAL - BARGAINING          |               |                  |              | 800.00     |         |
| 2 OT SHIFT DIFFERENTIAL - SUPERVISORY         |               |                  |              | 450.00     |         |
| 3 OT SHIFT DIFFERENTIAL - ADDITIONAL WINTER & | PPT EMPLOYEES |                  |              | 1,500.00   |         |
| 4 (1) Employee, Night Shift Differential      |               |                  |              | 1,664.00   |         |
|   |               | Line Items Total |              | 4,414.00   |         |
| 0001-12 FICA                                  | 25,999        | 25,598           | 25,999       |            | 17,96   |
| Line Item Detail                              |               |                  |              |            |         |
| 1 FICA  |               |                  |              | 17,968.09  |         |
|   |               | Line Items Total |              | 17,968.09  |         |
| 0001-14 PENSION                               | 43,414        | 43,414           | 43,414       |            | 30,65   |
| Line Item Detail                              |               |                  |              |            |         |
| 1 MMO   |               |                  |              | 30,653.76  |         |
|   |               | Line Items Total |              | 30,653.76  |         |
| 0001-16 INSURANCE - EMPLOYEE GRP              | 141,378       | 141,378          | 141,378      |            | 102,64  |
| Line Item Detail                              |               |                  |              |            |         |
| 1 INS   |               |                  |              | 102,648.00 |         |
|   |               | Line Items Total |              | 102,648.00 |         |
| 0001-20 ELECTRIC POWER                        | 23,000        | 23,000           | 23,000       |            | 21,20   |
| Line Item Detail                              |               |                  |              |            |         |
| 1 Electric - Streets Dept & Garage Complex    |               |                  | <del>_</del> | 21,200.00  |         |

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03 PUBLIC WORKS

0716 STREETS

| Account Number  | 2020 Budget   | 2020 Adj. Budget | 2020 A&E | 2021      | Budge  |
|---|---------------|------------------|----------|-----------|--------|
|   |               | Line Items Total |          | 21,200.00 |        |
| 0001-26 PRINTING  | 2,456         | 2,456            | 1,956    |           | 2,457  |
| Line Item Detail  |               |                  |          |           |        |
| 1 IT Managed Print (Y7763 - Main)                           |               |                  |          | 2,216.55  |        |
| 2 Printer service (F9352 - supv office / F9354 - EOC)       |               |                  |          | 240.00    |        |
|   |               | Line Items Total |          | 2,456.55  |        |
| 0001-28 MILEAGE REIMBURSEMENT                               | 50            | 50               | 50       |           | 50     |
| Line Item Detail  |               |                  |          |           |        |
| 1 TURNPIKE TOLLS - DELIVERING EQUIPMENT TO VENDO            | ORS           |                  |          | 50.00     |        |
|   |               | Line Items Total |          | 50.00     |        |
| 0001-30 RENTALS   | 10,000        | 10,000           | 10,000   |           | 10,000 |
| Line Item Detail  |               |                  |          |           |        |
| 1 RENTAL EQUIPMENT AS NEEDED FOR CONSTRUCTION               | AND SNOW OPER | RATIONS          |          | 10,000.00 |        |
|   |               | Line Items Total |          | 10,000.00 |        |
| 0001-32 PUBLICATIONS & MEMBERSHIP                           | 1,360         | 1,360            | 1,360    |           | 980    |
| Line Item Detail  |               |                  |          |           |        |
| 1 APWA MEMBERSHIP (Superintendant)                          | <del></del>   |                  |          | 180.00    |        |
| 2 CDL Reimbusement  |               |                  |          | 700.00    |        |
| 3 Amazon Prime - City's Business Membership (Streets Portic | n)            |                  |          | 100.00    |        |
|   |               | Line Items Total |          | 980.00    |        |
| 0001-34 TRAINING & PROF. DEVELOP                            | 4,700         | 700              | 200      |           | 4,100  |
| Line Item Detail  |               |                  |          |           |        |
| 1 APWA SNOW/SAFETY SEMINAR                                  |               |                  |          | 1,750.00  |        |
| 2 LTAP SAFETY SEMINARS                                      |               |                  |          | 250.00    |        |
| 3 EASTERN WINTER ROAD MAINTENANCE SYMPOSIUM                 |               |                  |          | 400.00    |        |
| 4 PAVING TECH/TRAINING                                      |               |                  |          | 200.00    |        |
| 5 SNOW & ICE CONTROL TRAININGS                              |               |                  |          | 1,000.00  |        |
| 6 OFFICE TRAINING   |               |                  |          | 500.00    |        |
|   |               | Line Items Total |          | 4,100.00  |        |
| 0001-42 REPAIRS & MAINTENANCE                               | 10,240        | 8,240            | 8,240    |           | 10,740 |

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03 PUBLIC WORKS

0716 STREETS

| Account Number  | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 202        | 1 Budget |
|---|-------------|------------------|----------|------------|----------|
| Line Item Detail  |             |                  |          |            |          |
| 1 RISK MANAGEMENT VEHICLE CLAIMS - UNDER \$500  |             |                  |          | 2,500.00   |          |
| 2 EQUIPMENT REPAIR/ADD ON -handled by Fleet Contractor                                    |             |                  |          | 6,000.00   |          |
| 3 REMOVAL & DISPOSAL SLUDGE OIL SEPARATOR   |             |                  |          | 2,000.00   |          |
| 4 PEST CONTROL, 1825 GRAMMES ROAD   |             |                  |          | 240.00     |          |
|   |             | Line Items Total |          | 10,740.00  |          |
| 0001-46 OTHER CONTRACT SERVICES   | 17,600      | 17,600           | 17,600   |            | 20,020   |
| Line Item Detail  |             |                  |          |            |          |
| 1 ACCU WEATHER RAIN, HIGH-WIND, SNOW SERVICE<br>- 1/2 PD IN STORM                         |             |                  |          | 3,500.00   |          |
| 2 GPS - Annual Service (STS & PALF)   |             |                  |          | 16,240.00  |          |
| 3 GPS - Annual Service (newly purchased vehicles)   |             |                  |          | 280.00     |          |
|   |             | Line Items Total |          | 20,020.00  |          |
| 0001-54 REPAIR & MAINT SUPPLIES   | 552,200     | 434,700          | 407,700  |            | 472,200  |
| Line Item Detail  |             |                  |          |            |          |
| 1 VARIOUS PAVING MATERIALS - ANNUAL STREET MAIN   | TENANCE     |                  |          | 100,000.00 |          |
| 2 STREET PROGRAM MATERIALS (Amer. Pkwy)   |             |                  |          | 200,000.00 |          |
| 3 VARIOUS PAVING MATERIALS - LCA WATER CUTS   |             |                  |          | 70,000.00  |          |
| 4 SEAL COATING MATERIALS - STREET MAINTENANCE   |             |                  |          | 50,000.00  |          |
| 5 RUBBERIZED CRACKSEAL  |             |                  |          | 25,000.00  |          |
| 6 Equipment parts - In House Repairs  |             |                  |          | 6,000.00   |          |
| 7 ASSORTED HAND TOOLS: MARKING PAINT, ASPHALT SQUEEGEES, TREE SAWS, LUMBER, SMALL HAND-TO |             |                  |          | 8,000.00   |          |
| 8 JANITORIAL SUPPLIES:RAGS, HOSES, SPRAYERS, LA<br>PICKUP)                                |             |                  |          | 2,300.00   |          |
| 9 TRANSPORT CHAIN   |             |                  |          | 3,000.00   |          |
| 10 LARGE CONCRETE SAW BLADES  |             |                  |          | 1,500.00   |          |
| 11 SMALL CONCRETE SAW BLADES  |             |                  |          | 2,400.00   |          |
| 12 DEAD-END BARRICADE REPLACEMENT   |             |                  |          | 2,000.00   |          |
| 13 VEHICLE POLY-COTTON WIPING RAGS  |             |                  |          | 2,000.00   |          |
|   |             | Line Items Total |          | 472,200.00 |          |

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03 PUBLIC WORKS

0716 STREETS

| Account Number  | 2020 Budget            | 2020 Adj. Budget | 2020 A&E | 202 <sup>-</sup> | 1 Budget |
|---|------------------------|------------------|----------|------------------|----------|
| 0001-56 UNIFORMS  | 16,764                 | 16,764           | 15,764   |                  | 16,764   |
| Line Item Detail  |                        |                  |          |                  |          |
| 1 SERVICEWEAR UNIFORMS - current Streets/PAL                            | F employees            |                  |          | 9,180.00         |          |
| 2 SERVICEWEAR UNIFORMS - vacant Streets/PALI                            | employees              |                  |          | 1,944.00         |          |
| 3 SAFETY SHOES - Streets/ PALF employees                                |                        |                  |          | 5,250.00         |          |
| 4 SUPERVISOR POLO SHIRTS - 2 PER EMPLOYE                                | E (STREETS/PALF)       |                  |          | 240.00           |          |
| 5 SUPERVISOR UNIFORM FLEECE (STREETS/PA                                 | LF)                    |                  |          | 150.00           |          |
|   |                        | Line Items Total |          | 16,764.00        |          |
| 0001-62 FUELS, OILS & LUBRICANTS  Line Item Detail                      | 26,500                 | 26,500           | 25,000   |                  | 21,500   |
| 1 UGI SERVICE, 1825 GRAMMES RD  | ·                      |                  |          | 1,500.00         |          |
| 2 UGI SERVICE, 1733 VULTEE ST<br>-2/3 PAID BY FLEET MAINTENANCE         |                        |                  |          | 20,000.00        |          |
|   |                        | Line Items Total |          | 21,500.00        |          |
| 0001-66 CHEMICALS   | 148,000                | 48,000           | 34,702   |                  | 148,000  |
| Line Item Detail  |                        |                  |          |                  |          |
| 1 ROCK SALT DELIVERED   |                        |                  |          | 120,000.00       |          |
| 2 PROPANE, OXYGEN, ACETYLENE  |                        |                  |          | 6,000.00         |          |
| 3 ASPHALT RELEASE AGENT   |                        |                  |          | 6,000.00         |          |
| 4 LIQUID CALCIUM DELIVERED  |                        |                  |          | 16,000.00        |          |
|   |                        | Line Items Total | ·        | 148,000.00       |          |
| 0001-68 OPERATING MATERIALS & SUPP                                      | 19,300                 | 15,800           | 15,800   |                  | 19,300   |
| 1 DIETZ FLASHERS  |                        |                  |          | 1,500.00         |          |
| 2 FIRST AID SUPPLIES: BANDAIDS, PEROXIDE, E<br>OINTMENT, BUG-BITE WIPES | YE WASH, TYLENOL, ADVI | L, ANTIBACTERIAL |          | 500.00           |          |
| 3 SAFETY EQUIPMENT  |                        |                  |          | 500.00           |          |
| 4 ROADWAY SAFETY SIGNS  |                        |                  |          | 5,500.00         |          |
| 5 PLASTIC BARRICADE/CONES   |                        |                  |          | 5,000.00         |          |
| 6 OFFICE SUPPLIES   |                        |                  |          | 300.00           |          |
| 7 PERSONALPROTECTIVE EQUIP (GLASSES, GL                                 | VS, HARDHATS)          |                  |          | 5,000.00         |          |

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**GENERAL** 

03

**PUBLIC WORKS** 

0716

STREETS

0001

| Account Number                         | 2020 Budget | 2020 Adj. Budget | 2020 A&E  | 202       | 1 Budget  |
|--|-------------|------------------|-----------|-----------|-----------|
| Line Item Detail                       |             |                  |           |           |           |
| 8 Safety Audit Items                   |             | - <del></del>    |           | 1,000.00  |           |
|  |             | Line Items Total |           | 19,300.00 |           |
| 0001-72 EQUIPMENT                      | 500         | 500              | 500       |           | 5,500     |
| Line Item Detail                       |             |                  |           |           |           |
| 1 Computer repair parts (Supv. Office) |             |                  |           | 500.00    |           |
| 2 Bobcat Watering System               |             |                  |           | 5,000.00  |           |
|  |             | Line Items Total |           | 5,500.00  |           |
| otal MAINTENANCE                       | 1,329,748   | 1,085,137        | 1,041,950 |           | 1,144,677 |

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#### **PROGRAM DETAIL**

| Bureau: | No:         | Department:  | Program:    | Program No: |
|---------|-------------|--------------|-------------|-------------|
|         |             | · ·          | Maintenance | 0001        |
| Streets | 000-03-0716 | Public Works | Maintenance |             |

### **Program Description:**

This program is responsible for the paving and reconstruction of streets, alleys, and the restoration of utility cuts and trenches, repair of sinkholes, frost boils and potholes, crack-sealing, shaping unimproved streets, and minor maintenance of bridges. Coverage is also provided for a variety of civic service projects and for any emergency situations. This program incorporates all phases of salting, pre-wetting of City streets prior to a snowstorm event, sanding, plowing and snow removal with 24-hour coverage during the winter season (November to April). This program includes hand sweeping by City crews of City streets, alleys and certain posted areas which are not a part of the automatic sweeping program. The Streets Department is responsible for the entire removal of leaves from the city streets.

### Goal(s):

To establish and adhere to a street maintenance program and to totally reconstruct and overlay some streets that will extend the useful life of the street. Provide safe and accessible streets during winter months. Provide for efficient, effective, and safe street sweeping services, and to provide a clean environment through the cleaning of storm drains. Provide an efficient and effective program to remove leaves from our City Streets.

### Measurable Budget Year Objectives and Long-Range Targets:

- Investigate and expedite responses to complaints received from citizens and other City Bureaus.
- Maintain the City streets under an ongoing maintenance program.
- Continue with a measurable alley program.
- Offset the cost of total reconstruction wherever possible by overlaying streets that can be saved another 10 to 12 years.
- Continue to experiment with new cost-effective products to extend the life of overlaid streets
- Pre-wet major roads with salt-brine before a snow event. Clear ice and snow and be prepared to start the program within 30 minutes of receiving an Accu-Weather storm warning.
- Experiment with new methods of snow and ice control.
- Continue an aggressive pothole program throughout the entire year.
- Continue the rubberized crack-seal maintenance program
- Continue to work with utility companies on cost sharing projects to improve infrastructure and the repaving of road
- Continue to develop in-house seal coating program

| Impact/Output Measures                              | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Estimated | 2021<br>Budgeted |
|---|----------------|----------------|----------------|-------------------|------------------|
| Number of Potholes repaired                         | 11,286         | 18,971         | 9,566          | 10,000            | 10,000           |
| Curb Backup (permits completed)                     | 30             | 51             | 85             | 50                | 50               |
| Utility Cuts & Lateral Restored (permits completed) | 6              | 2              | 8              | 25                | 25               |
| Crack-sealing (miles)                               | 15             | 15             | 15             | 10                | 15               |
| Oil-chip, fog-seal (miles)                          | -              | 8              | 0              | 4.74              | 3.5              |

| Cold millings (miles)                    | -       | -       | -       | 4.16    | 5       |
|--|---------|---------|---------|---------|---------|
| Overlays (miles)                         | 1.69    | 1.08    | 2.07    | 4.85    | 5       |
| Reclamation (miles)                      | -       | -       | -       | -       | -       |
| Reconstruction (miles)                   | 0.8     | 0.18    | 0.13    | 0.12    | 0.4     |
| Strip (miles)                            | 0.48    | 1.22    | 1.09    | 1.84    | 1.5     |
| Miscellaneous (miles)                    | -       | -       | -       | 1.5     | 1.5     |
| Rock Salt Purchased (tons)               | 5,859   | 6,806   | 7,142   | 3,600   | 3,600   |
| Anti-Skid Applied (tons)                 | 319     | 282     | 107     | 100     | 100     |
| Mix Applied (tons)                       | 3,032   | 4,474   | 405     | 1,500   | 1,500   |
| Number of gallons Liquid Calcium applied | 3,183   | 1,745   | 1,341   | 1,200   | 1,200   |
| Number of gallons Salt Brine applied     | 155,984 | 125,300 | 362,636 | 100,000 | 100,000 |
| Cubic yards of snow removed              | 3,728   | 690     | 75      | 5,000   | 5,000   |
| LCA Watercuts repaired                   | 111     | 101     | 89      | 100     | 100     |
| UGI Cost Share Overlay (miles)           | -       | 0.57    | 1.79    | 11.64   | ?       |
| UGI Cost Share Millings (miles)          | -       | 0.57    | 1.79    | 11.64   | ?       |

### **Budget Priorities:**

To maintain and repair roads for safe travel throughout the City
To properly maintain roads during snow events, which includes brining, salting, and snow removal
To continue to work with utility companies on cost share programs
To mill & Pave 5 miles of roadway

To reconstruct .5 miles of roadway
To apply micro-surfacing to 3.5 miles of roadway
To strip and repave 1.5 miles of roadway

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GENERAL

03 PUBLIC WORKS

0807

TRAFFIC PLANNING & CONTROL

0001

TRAFFIC PLANNING & CONTROL

| Account Number                             | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 202        | 1 Budget |
|--|-------------|------------------|----------|------------|----------|
| 0001-02 PERMANENT WAGES                    | 487,769     | 487,769          | 487,769  |            | 500,466  |
| 0001-04 TEMPORARY WAGES                    | 41,890      | 21,890           | 21,890   |            | 36,890   |
| Line Item Detail                           |             |                  |          |            |          |
| 1 Maintenance Worker 1 Permanent Part time |             |                  |          | 21,889.60  |          |
| 2 SUMMER EMPLOYEE                          |             |                  |          | 5,000.00   |          |
| 3 SUMMER EMPLOYEE                          |             |                  |          | 5,000.00   |          |
| 4 TPC INTERN                               |             |                  |          | 5,000.00   |          |
|  |             | Line Items Total |          | 36,889.60  |          |
| 0001-06 PREMIUM PAY                        | 23,513      | 25,692           | 23,513   |            | 29,250   |
| Line Item Detail                           | <del></del> |                  |          | 27,000.00  |          |
| 1 Overtime, Standby, Call-ins (Bargaining) |             |                  |          | 2,250.00   |          |
| 2 Overtime (PT Employee)                   |             | Line Items Total |          | 29,250.00  |          |
|  | 5,206       |                  |          | 23,230.00  | 0.000    |
| 0001-08 LONGEVITY                          |             | 5,701            | 5,206    |            | 6,266    |
| 0001-11 SHIFT DIFFERENTIAL                 | 2,475       | 2,475            | 2,475    |            | 2,925    |
| Line Item Detail                           |             |                  |          | 2,700.00   |          |
| 1 OT Shift Differential (Bargaining)       |             |                  |          | 2,700.00   |          |
| 2 OT Shift Differential (Part Time)        |             | Line Items Total |          | 2,925.00   |          |
|  | 40,246      |                  | 40.040   | 2,520.00   | 40.050   |
| 0001-12 FICA Line Item Detail              | 40,240      | 40,246           | 40,246   |            | 43,658   |
| 1 FICA                                     |             |                  |          | 43,658.09  |          |
| 11107                                      |             | Line Items Total |          | 43,658.09  |          |
| 0001-14 PENSION                            | 55,254      | 55,254           | 55,254   |            | 61,308   |
| Line Item Detail                           |             |                  | •        |            |          |
| 1 MMO - PMRS                               |             |                  |          | 61,307.52  |          |
|  |             | Line Items Total |          | 61,307.52  |          |
| 0001-16 INSURANCE - EMPLOYEE GRP           | 179,935     | 179,935          | 179,935  |            | 205,296  |
| 1 INS                                      |             |                  |          | 205,296.00 |          |

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0807 TRAFFIC PLANNING & CONTROL 0001 TRAFFIC PLANNING & CONTROL

| Account Number   | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021       | 1 Budget |
|--|-------------|------------------|----------|------------|----------|
|  |             | Line Items Total |          | 205,296.00 |          |
| 0001-20 ELECTRIC POWER   | 85,008      | 85,008           | 85,008   |            | 110,000  |
| Line Item Detail   |             |                  |          |            |          |
| 1 Power for Traffic signals, flashing shool signs and pedest           | rian poles  |                  |          | 110,000.04 |          |
|  |             | Line Items Total |          | 110,000.04 |          |
| 0001-26 PRINTING   | 2,085       | 2,085            | 2,085    |            | 2,250    |
| Line Item Detail   |             |                  |          |            |          |
| 1 Temporary No Parking Signs   |             |                  |          | 1,350.00   |          |
| 2 Stickers for street signs  |             |                  |          | 650.00     |          |
| 3 F937 - HP LaserJet 4050 Series                                       |             |                  |          | 250.00     |          |
|  |             | Line Items Total |          | 2,250.00   |          |
| 0001-30 RENTALS  | 100         | 900              | 900      |            | 500      |
| Line Item Detail   |             |                  |          |            |          |
| 1 Rental of traffic control devices                                    |             |                  |          | 500.00     |          |
|  |             | Line Items Total |          | 500.00     |          |
| 0001-32 PUBLICATIONS & MEMBERSHIP                                      | 1,680       | 1,680            | 1,680    |            | 1,680    |
| Line Item Detail   |             |                  |          |            |          |
| APWA Membership     (TPC Superintendent; Chief Maintenance Supervisor) |             |                  |          | 360.00     |          |
| 2 ITE Membership<br>(TPC Superintendent)                               |             |                  |          | 350.00     |          |
| 3 ITE Journal  |             |                  |          | 150.00     |          |
| 4 ISMA Membership  |             |                  |          | 720.00     |          |
| 5 CDL Reimbursement  |             |                  |          | 100.00     |          |
|  |             | Line Items Total |          | 1,680.00   |          |
| 0001-34 TRAINING & PROF. DEVELOP                                       | 4,500       | 5,150            | 1,100    |            | 3,500    |
| Line Item Detail   |             |                  |          |            |          |
| 1 IMSA Technician Certification  |             | <del></del> -    |          | 1,750.00   |          |
| 2 ITE Conference   |             |                  |          | 1,750.00   |          |
|  |             | Line Items Total |          | 3,500.00   |          |
| 0001-40 CIVIC EXPENSES   | 200         | 0                | 0        |            | 0        |

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**PUBLIC WORKS** 

0807

**TRAFFIC PLANNING & CONTROL** 

0001

TRAFFIC PLANNING & CONTROL

| Account Number   | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budge  |
|--|-------------|------------------|----------|-----------|--------|
| 0001-42 REPAIRS & MAINTENANCE Line Item Detail                   | 5,100       | 8,930            | 8,930    |           | 16,250 |
| 1 Machine Repair; paint & thermo                                 |             |                  |          | 2,000.00  |        |
| 2 Conflict monitor repairs                                       |             |                  |          | 2,000.00  |        |
| 3 Timers   |             |                  |          | 1,000.00  |        |
| 4 Risk Mgt Vehicle Claims  |             |                  |          | 1,500.00  |        |
| 5 Traffic Signal Adaptive System Maintenance                     |             |                  |          | 9,750.00  |        |
|  |             | Line Items Total |          | 16,250.00 |        |
| 0001-46 OTHER CONTRACT SERVICES  Line Item Detail                | 85,600      | 89,350           | 67,120   |           | 85,520 |
| 1 Contract: fabrication of signs                                 |             |                  |          | 9,000.00  |        |
| 2 Line painting program - Citywide                               |             |                  |          | 55,000.00 |        |
| 3 Engineering Signal/CADD Services                               |             |                  |          | 7,000.00  |        |
| 4 grant preparation  |             |                  |          | 10,000.00 |        |
| 5 property appraisals  |             |                  |          | 2,000.00  |        |
| 6 Samsara GPS Annual Service                                     |             |                  |          | 1,960.00  |        |
| 7 Samsara GPS Annual Service - New Units                         |             |                  |          | 560.00    |        |
|  |             | Line Items Total |          | 85,520.00 |        |
| 0001-50 OTHER SERVICES & CHARGES  Line Item Detail               | 1,100       | 1,644            | 1,144    |           | 1,100  |
| 1 Grant Application fees   |             |                  |          | 300.00    |        |
| 2 Advertising Fees (for grants)                                  |             |                  |          | 800.00    |        |
|  |             | Line Items Total |          | 1,100.00  |        |
| 0001-54 REPAIR & MAINT SUPPLIES  Line Item Detail                | 20,550      | 20,550           | 20,550   |           | 21,350 |
| 1 Signal line/junction box equipment                             |             |                  |          | 2,400.00  |        |
| 2 Signal control equipment batteries Various types (\$5-\$50 eac | h)          |                  |          | 1,000.00  |        |
| 3 Cable & wire   |             |                  |          | 1,500.00  |        |
| 4 Electric tape, cable ties, wire nuts                           |             |                  |          | 700.00    |        |
| 5 Bandit products  |             |                  |          | 1,000.00  |        |

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0807 TRAFFIC PLANNING & CONTROL 0001 TRAFFIC PLANNING & CONTROL

| Account Number                                       | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budge |
|--|-------------|------------------|----------|-----------|-------|
| Line Item Detail                                     |             |                  |          |           |       |
| 6 Concrete saw blades                                |             |                  |          | 1,500.00  |       |
| 7 Loop sealant                                       |             |                  |          | 2,000.00  |       |
| 8 Concrete bags (sign foundations)                   |             |                  |          | 300.00    |       |
| 9 Traffic marking, paint, brushes, trays, rollers    |             |                  |          | 2,050.00  |       |
| 10 Traffic marking paint for PA One Calls            |             |                  |          | 1,500.00  |       |
| 11 Curb & Hydrant Paint                              |             |                  |          | 1,500.00  |       |
| 12 Conduits, nipples, elbow                          |             |                  |          | 700.00    |       |
| 13 Electrical cleaning products & lubricants         |             |                  |          | 400.00    |       |
| 14 circuit breakers, fuses                           |             |                  |          | 300.00    |       |
| 15 Electronic parts                                  |             |                  |          | 450.00    |       |
| 16 Flasher batteries (emergency barricades)          |             |                  |          | 750.00    |       |
| 17 Paint machine parts                               |             |                  |          | 300.00    |       |
| 18 Hardware nuts, bolts, washers                     |             |                  |          | 1,500.00  |       |
| 19 Twine (postings)                                  |             |                  |          | 300.00    |       |
| 20 Drill bits  |             |                  |          | 100.00    |       |
| 21 Hand tools  |             |                  |          | 500.00    |       |
| 22 in house Small Tool repairs (Air Hammer/Drill)    |             |                  |          | 600.00    |       |
|  |             | Line Items Total |          | 21,350.00 |       |
| 001-56 UNIFORMS                                      | 3,696       | 3,696            | 2,996    |           | 3,696 |
| Line Item Detail                                     |             |                  |          |           |       |
| 1 Servicewear uniforms - current uniformed employees |             |                  |          | 1,700.00  |       |
| 2 Servicewear uniforms - New uniformed employees     |             |                  |          | 486.00    |       |
| 3 Supervisor Uniform Shirts                          |             |                  |          | 80.00     |       |
| 4 Safety Shoes                                       |             |                  |          | 1,240.00  |       |
| 5 Supervisor Fleece Jackets                          |             |                  |          | 50.00     |       |
| 6 Artics   |             |                  |          | 140.00    |       |
|  |             | Line Items Total |          | 3,696.00  |       |
| 0001-66 CHEMICALS                                    | 4,000       | 4,000            | 4,000    |           | 4,50  |
| Line Item Detail                                     |             |                  |          |           |       |

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**PUBLIC WORKS** 

0807

**TRAFFIC PLANNING & CONTROL** 

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TRAFFIC PLANNING & CONTROL

| Account Number                                | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budget |
|---|-------------|------------------|----------|-----------|--------|
| Line Item Detail                              |             |                  |          |           |        |
| 2 Thermoplastic Equipment Chemicals           |             |                  |          | 2,500.00  |        |
|   |             | Line Items Total |          | 4,500.00  |        |
| 0001-68 OPERATING MATERIALS & SUPP            | 85,320      | 82,087           | 84,761   |           | 82,920 |
| Line Item Detail                              |             |                  |          |           |        |
| 1 Traffic Signs, PennDOT regs                 |             |                  |          | 15,000.00 |        |
| 2 Work Zone Signs                             |             |                  |          | 8,000.00  |        |
| 3 Pavement markings                           |             |                  |          | 7,000.00  |        |
| 4 Reflective Glass Beads                      |             |                  |          | 2,500.00  |        |
| 5 Thermoplastic -Payment marking compounds    |             |                  |          | 9,000.00  |        |
| 6 Flashers (Construction)                     |             |                  |          | 1,000.00  |        |
| 7 Sign brackets                               |             |                  |          | 400.00    |        |
| 8 Conflict monitors                           |             |                  |          | 4,500.00  |        |
| 9 Traffic signal hardware, brackets, fittings |             |                  |          | 900.00    |        |
| 10 Traffic signal mast arms and poles         |             |                  |          | 7,000.00  |        |
| 11 Traffic signal ped poles and bases         |             |                  |          | 3,000.00  |        |
| 12 ATC Timers                                 |             |                  |          | 7,500.00  |        |
| 13 Traffic signal loop detectors              |             |                  |          | 720.00    |        |
| 14 3 section heads                            |             |                  |          | 1,200.00  |        |
| 15 Traffic signal visors                      |             |                  |          | 400.00    |        |
| 16 Pedestrian signal visors                   |             |                  |          | 300.00    |        |
| 17 Red, green & yellow LED's: 8" & 12"        |             |                  |          | 900.00    |        |
| 18 Hand/Man LED inserts                       |             |                  |          | 2,000.00  |        |
| 19 Pedestrain signal complete (Countdown)     |             |                  |          | 4,000.00  |        |
| 20 Pedestrain Push Buttons                    |             |                  |          | 1,600.00  |        |
| 21 Barricades                                 |             |                  |          | 4,000.00  |        |
| 22 Cones                                      |             |                  |          | 1,000.00  |        |
| 23 Personal Protective / Safety Equipment     |             |                  |          | 1,000.00  |        |
|   |             | Line Items Total |          | 82,920.00 |        |
| 0001-72 EQUIPMENT                             | 22,000      | 28,000           | 22,000   |           | 23,388 |
| Line Item Detail                              |             |                  |          |           |        |

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0807 TRAFFIC PLANNING & CONTROL 0001 TRAFFIC PLANNING & CONTROL

| Account Number                                  | 2020 Budget | 2020 Adj. Budget | 2020 A&E  | 2021 Budget |
|---|-------------|------------------|-----------|-------------|
| Line Item Detail                                |             |                  |           |             |
| 1 Uninterrupted Power Supply (for new cabinets) |             |                  | 5,00      | 00.00       |
| 2 Melter (Trailer Mounted)                      |             |                  | 17,00     | 00.00       |
| 3 Bandsaw                                       |             |                  | 1,20      | 00.00       |
| 4 Samsara New Hardware Purchase                 |             |                  | 18        | 38.10       |
|   |             | Line Items Total | 23,38     | 38.10       |
| otal TRAFFIC PLANNING & CONTROL                 | 1,157,227   | 1,152,042        | 1,118,562 | 1,242,71    |

#### **PROGRAM DETAIL**

| Bureau: Traffic Planning & Control | No:<br>000-03-0807 | Department: Public Works | Program: Traffic Planning & Control | Program No:<br>0001 |
|------------------------------------|--------------------|--------------------------|-------------------------------------|---------------------|
| Trame : larning a contact          |                    |                          |                                     |                     |

#### **Program Description:**

This program provides for the development and maintenance of a safe and efficient transportation network through the following activities: installation, operation, and maintenance of traffic control devices including traffic signals, traffic signs, and pavement markings; investigation of complaints and requests for new and/or changes to existing traffic control devices; review of building permits, street vacations, subdivision, and zoning variance requests; development of improvement schemes for new facilities and modifications to existing facilities; traffic signal design; administration of federal aid transportation programs; and traffic studies including capacity analyses, traffic counts, speed surveys, parking surveys, and accident analyses.

#### Goal(s):

To provide for safe and efficient movement of vehicles and pedestrians on City streets.

### Measurable Budget Year Objectives and Long-Range Targets:

- Complete street program upon completion of street re-paving to include new pavement marking, curb painting, update signage and street name signs
- Upgrade the traffic signals at Church Street and Emaus Avenue and Mack Blvd and Emaus Avenue
- Continue the replacement program of worn out/faded traffic signs to meet the FHWA guideline.
- Continue to perform all necessary traffic reviews for subdivision, land development, building permits permanent and temporary encroachment permits.
- Manage citywide line painting and replace thermoplastic school/pedestrian crosswalks pavement markings
- Manage State and Federally funded grant projects
- Seeking new grant opportunities to improve the City's roadway and traffic Signal infrastructure.
- Provide Traffic Signal, School Flasher's, and warning devices emergency maintenance.
- Provide traffic signal preventive maintenance (Depends upon technician's time availability)
- Address citizen's concerns and issues.

| Impact/Output Measures   | 2017   | 2018   | 2019   | 2020      | 2021     |
|--|--------|--------|--------|-----------|----------|
|  | Actual | Actual | Actual | Estimated | Budgeted |
| # of traffic regulations ordained # of street name signs installed/upgraded # of locations with marked crosswalks/Traffic Legends Callouts during non-working hours/ over-time Preventive maintenance performed at intersections | 4      | 33     | 29     | 42        | 50       |
|  | 36     | 62     | 63     | 35        | 75       |
|  | 83     | 73     | 85     | 104       | 120      |
|  | 48/82  | 39/71  | 28/64  | 35/75     | 45/80    |
|  | 8      | 9      | 5      | 0         | 0        |

#### **Budget Priorities:**

- Project start and Complete the downtown traffic signal adaptive system improvement project for additional twenty more intersections.
- Project start and complete road widening and install new traffic signal and the adaptive system on Union Street at Lehigh Street and Sixth street intersections.
- Provide assistant for SR.0145 (Fourth Street) Traffic signal and safety improvement project (State Project)
- Continuously provide proper maintenance for the traffic signals, flashers, and school flashers.
- Continuously provide proper maintenance for the new and existing signs
- Provide proper maintenance of existing pavement markings and pedestrian crosswalks.

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0808 COMMUNICATIONS

| Account Number                                    | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 202        | 1 Budge |
|---|-------------|------------------|----------|------------|---------|
| 0002-02 PERMANENT WAGES                           | 344,146     | 344,146          | 344,146  |            | 351,097 |
| 0002-06 PREMIUM PAY                               | 19,000      | 21,234           | 19,000   |            | 20,000  |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 OT / Standby / Callouts - Bargaining Employees  |             |                  |          | 20,000.00  |         |
|   |             | Line Items Total |          | 20,000.00  |         |
| 0002-08 LONGEVITY                                 | 5,784       | 5,784            | 5,784    |            | 4,984   |
| 0002-11 SHIFT DIFFERENTIAL                        | 2,000       | 2,000            | 2,000    |            | 2,000   |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 Shift Differential                              |             |                  |          | 2,000.00   |         |
|   |             | Line Items Total |          | 2,000.00   |         |
| 0002-12 FICA                                      | 28,453      | 28,453           | 28,453   |            | 27,843  |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 FICA  |             |                  |          | 27,842.56  |         |
|   |             | Line Items Total |          | 27,842.56  |         |
| 0002-14 PENSION                                   | 47,360      | 47,360           | 47,360   |            | 45,981  |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 Pension   |             |                  |          | 45,980.64  |         |
|   |             | Line Items Total |          | 45,980.64  |         |
| 0002-16 INSURANCE - EMPLOYEE GRP                  | 154,230     | 154,230          | 154,230  |            | 153,972 |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 Insurance                                       |             |                  |          | 153,972.00 |         |
|   |             | Line Items Total |          | 153,972.00 |         |
| 0002-20 ELECTRIC POWER                            | 20,000      | 19,948           | 15,000   |            | 15,000  |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 Electric - Radio Shop / Communications Building |             |                  |          | 12,000.00  |         |
| 2 Electric - Savercool Site                       |             |                  |          | 3,000.00   |         |
|   |             | Line Items Total |          | 15,000.00  |         |
| 0002-22 TELEPHONE                                 | 48,000      | 49,773           | 48,000   |            | 48,000  |
| Line Item Detail                                  |             |                  |          |            |         |
| 1 Public Safety Data Cards                        | ·           |                  |          | 42,000.00  |         |

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**PUBLIC WORKS** 

8080

COMMUNICATIONS

0002

| Account Number  | 2020 Budget   | 2020 Adj. Budget | 2020 A&E | 202        | 1 Budget |
|---|---------------|------------------|----------|------------|----------|
| Line Item Detail                                      |               |                  |          |            |          |
| 2 BroadBand - radio system (previously in 911 budget) | <del></del>   |                  |          | 1,200.00   |          |
| 3 Additional Device Costs                             |               |                  |          | 4,800.00   |          |
|   |               | Line Items Total |          | 48,000.00  |          |
| 0002-26 PRINTING                                      | 2,400         | 2,400            | 2,400    |            | 2,400    |
| Line Item Detail                                      |               |                  |          |            |          |
| 1 Canon Copier  |               |                  |          | 2,400.00   |          |
|   |               | Line Items Total |          | 2,400.00   |          |
| 0002-30 RENTALS                                       | 471,508       | 471,508          | 471,508  |            | 472,708  |
| Line Item Detail                                      |               |                  |          | 1          |          |
| 1 PPL Rental Agreement                                |               |                  |          | 39,000.00  |          |
| 2 Radio System Upgrade, GF Portion(Payment 4 of 5)    |               |                  |          | 432,508.00 |          |
| 3 Radio System Upgrade Interest                       |               |                  |          | 1,200.00   |          |
|   |               | Line Items Total |          | 472,708.00 |          |
| 0002-32 PUBLICATIONS & MEMBERSHIP                     | 380           | 380              | 187      |            | 380      |
| Line Item Detail                                      |               |                  |          |            |          |
| 1 CDL Reimbursement                                   |               |                  |          | 100.00     |          |
| 2 Amazon Prime - City's Business Membership (Tech Sen | vice portion) |                  |          | 100.00     |          |
| 3 APWA Membership                                     |               |                  | _        | 180.00     |          |
|   |               | Line Items Total |          | 380.00     |          |
| 0002-34 TRAINING & PROF. DEVELOP                      | 12,000        | 5,766            | 0        |            | 12,000   |
| Line Item Detail                                      |               |                  |          |            |          |
| 1 Tech / Coord Training (Radio System, ETC)           |               |                  |          | 8,000.00   |          |
| 2 Genetec System Training                             |               |                  |          | 4,000.00   |          |
|   |               | Line Items Total |          | 12,000.00  |          |
| 0002-42 REPAIRS & MAINTENANCE                         | 10,500        | 16,018           | 10,500   |            | 182,500  |
| Line Item Detail                                      |               |                  |          |            |          |
| 1 Misc Repairs  |               |                  | <u>-</u> | 2,500.00   |          |
| 2 MDT Repairs   |               |                  |          | 2,000.00   |          |
| 3 Equipment Calibration                               |               |                  |          | 3,000.00   |          |

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03 PUBLIC WORKS

0808 COMMUNICATIONS

| Account Number  | 2020 Budget       | 2020 Adj. Budget | 2020 A&E | 2021       | Budge  |
|---|-------------------|------------------|----------|------------|--------|
| Line Item Detail                                      |                   |                  |          |            |        |
| 4 Radio Repair (Factory)                              |                   |                  |          | 1,500.00   |        |
| 5 City Vehicle Damage Repairs / Maintenance           |                   |                  |          | 1,000.00   |        |
| 6 Uninterrupted Power Supply Maintenance Contract     |                   |                  |          | 6,000.00   |        |
| 7 Net Motion maintenance Maintenance Contract (police | , fire, EMS MDTs) |                  |          | 6,500.00   |        |
| 8 Radio System Maintenance                            |                   |                  |          | 160,000.00 |        |
|   |                   | Line Items Total |          | 182,500.00 |        |
| 0002-46 OTHER CONTRACT SERVICES                       | 33,600            | 28,082           | 33,600   |            | 21,300 |
| Line Item Detail                                      |                   |                  |          |            |        |
| 1 Battery Disposal                                    |                   |                  |          | 2,000.00   |        |
| 2 FCC Coordination                                    |                   |                  |          | 2,500.00   |        |
| 3 Radio Circuits                                      |                   |                  |          | 16,800.00  |        |
|   |                   | Line Items Total |          | 21,300.00  |        |
| 0002-54 REPAIR & MAINT SUPPLIES                       | 50,350            | 45,350           | 50,350   |            | 50,350 |
| Line Item Detail                                      |                   |                  |          |            |        |
| 1 Lighting / Siren Repair Parts                       |                   |                  |          | 23,000.00  |        |
| 2 Battery Replacement                                 |                   |                  |          | 27,000.00  |        |
| 3 Postage on incoming shipments                       |                   |                  |          | 350.00     |        |
|   |                   | Line Items Total |          | 50,350.00  |        |
| 0002-56 UNIFORMS                                      | 2,330             | 2,157            | 2,330    |            | 2,330  |
| Line Item Detail                                      |                   |                  |          |            |        |
| 1 SERVICEWEAR UNIFORMS                                |                   |                  |          | 1,360.00   |        |
| 2 SAFETY SHOES  |                   |                  |          | 875.00     |        |
| 3 SUPERVISOR POLO SHIRTS                              |                   |                  |          | 70.00      |        |
| 4 SUPERVISOR FLEECE JACKETS                           |                   |                  |          | 25.00      |        |
|   |                   | Line Items Total |          | 2,330.00   |        |
| 0002-62 FUELS, OILS & LUBRICANTS  Line Item Detail    | 9,000             | 7,400            | 8,000    |            | 6,425  |
| 1 UGI Gas   |                   |                  |          | 5,400.00   |        |
| 2 Emergency Generator Fuel                            |                   |                  |          | 1,025.00   |        |

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0808 COMMUNICATIONS

| Account Number                                 | 2020 Budget | 2020 Adj. Budget | 2020 A&E  | 2021      | 1 Budget |
|--|-------------|------------------|-----------|-----------|----------|
|  |             | Line Items Total |           | 6,425.00  |          |
| 0002-68 OPERATING MATERIALS & SUPP             | 850         | 902              | 850       |           | 850      |
| Line Item Detail                               |             |                  |           |           |          |
| 1 Label Tape, Repair Tags, Misc, etc           |             |                  |           | 710.00    |          |
| 2 Arlo Technologies (SWEEP Cameras)            |             |                  |           | 140.00    |          |
|  |             | Line Items Total |           | 850.00    |          |
| 0002-72 EQUIPMENT                              | 115,400     | 95,400           | 90,400    |           | 67,300   |
| Line Item Detail                               |             |                  |           |           |          |
| 1 Lightbars for new police vehicles            |             |                  |           | 10,500.00 |          |
| 2 Sirens Speakers / sirens for police vehicles |             |                  |           | 9,000.00  |          |
| 3 Lighting for police vehicles                 |             |                  |           | 12,000.00 |          |
| 4 spectrum analyzer - FCC Rules                |             |                  |           | 25,000.00 |          |
| 5 Lightbars for Fire / EMS Vehicles            |             |                  |           | 5,000.00  |          |
| 6 Siren speaker / siren for Fire/EMS Vehicles  |             |                  |           | 1,800.00  |          |
| 7 Lighting for Fire/EMS Vehicles               |             |                  |           | 4,000.00  |          |
|  |             | Line Items Total |           | 67,300.00 |          |
| otal TECHNICAL SERVICES                        | 1,377,291   | 1,348,291        | 1,334,098 |           | 1,487,42 |

#### **PROGRAM DETAIL**

| Bureau:        | No:         | Department:  | Program:           | Program No: |
|----------------|-------------|--------------|--------------------|-------------|
| Communications | 000-03-0808 | Public Works | Technical Services | 0002        |

#### **Program Description:**

This program provides for the troubleshooting, repair, and maintenance of the City's radio, electronic, emergency equipment along with security and camera systems. The program also provides for repair and maintenance of limited office equipment, public address systems and miscellaneous electronic equipment throughout the City. Activities also include installation and removal of all radio and emergency lighting and alerting equipment in the public safety vehicles. Police in car video systems are also maintained under this program. To provide technical support EOC the City's emergency and non-emergency radio network. It also provides for technical research, design, and installation of equipment and systems as it applies to the description.

#### Goal(s):

To provide a reliable City-wide radio network for emergency and non-emergency services and to maintain technical support for all radio and electronic equipment in a timely and cost-effective manner in full compliance with FCC rules and regulations.

#### Measurable Budget Year Objectives and Long-Range Targets:

- To provide technical training for technicians in order to improve technical skills and reduce maintenance costs.
- To enhance the Public Safety Network through the continued expansion and enhancement of the Mobile Data Computer (MDC) System. Installation of new
  units in to existing vehicles as well as installation of units in to additional vehicles.
- To enhance officer safety and reduce liability to the City through the continued upgrade of emergency lighting to LED technology in the Police, Fire and EMS fleet
- To serve as application manager for the Police, Fire and EMS Mobile applications
- To upgrade City Cameras as needed due to age.
- To install new City Cameras on city buildings for security as needed
- To preform maintenance on all City cameras.
- To upgrade existing radios to P25 Phase 2 compliance
- To purchase new radios to replace aging and damaged Police radios purchased in 2013.
- To purchase new radios to replace aging and damaged Fire radios purchased in 2009

| Impact/Output Measures                                | 2016<br>Actual | 2017<br>Actual | 2018<br>Actual | 2019<br>Estimated | 2020<br>YTD | 2021<br>Budgeted |
|---|----------------|----------------|----------------|-------------------|-------------|------------------|
| Number of training/research hours for                 |                |                |                |                   |             |                  |
| Telecommunication technician                          | 40             | 52             | 80             | 120               | 300         | 500              |
| Number of staff meetings with technical service staff | 4              | 4              | 4              | 4                 | 3           | 4                |
| Number of preventative maintenance inspections        | 123            | 120            | 0              | 50                | 73          | 200              |
| Compliance rate of preventive maintenance inspection  |                |                |                |                   |             |                  |
| 2 times for portable radios                           | 7.05%          | 6.88%          | 0%             | 5%                | 10%         | 50%              |

| 1 time for mobile radios  Average stack time, in days, for scheduled jobs  Number of work orders completed  Number of portable and mobile radio upgrades | 2.25<br>1,683<br>110 | 1.83<br>1,517<br>10 | 2.37<br>1,476<br>461 | 1<br>1,500<br>15 | 5<br>996<br>8 | 3<br>1800<br>30 |  |
|--|----------------------|---------------------|----------------------|------------------|---------------|-----------------|--|
|--|----------------------|---------------------|----------------------|------------------|---------------|-----------------|--|

### **Budget Priorities:**

- Replace additional Fire & Police Portable Radios from 2009 & 2013
   Replace additional LED lighting on police vehicles with more safe and smart lighting
   Send additional technicians for more radio and camera system training

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**GENERAL** 

03

**PUBLIC WORKS** 

0809

STREET LIGHTING

0001

STREET LIGHTING

| Account Number                         | 2020 Budget                           | 2020 Adj. Budget | 2020 A&E | 202        | 1 Budget |
|--|---------------------------------------|------------------|----------|------------|----------|
| 0001-20 ELECTRIC POWER                 | 525,000                               | 525,000          | 525,000  |            | 500,000  |
| Line Item Detail                       |                                       |                  |          |            |          |
| 1 Power for Street Lighting            |                                       |                  |          | 500,000.04 |          |
|  |                                       | Line Items Total |          | 500,000.04 |          |
| 0001-46 OTHER CONTRACT SERVICES        | 42,700                                | 42,700           | 32,700   |            | 43,450   |
| Line Item Detail                       |                                       |                  |          |            |          |
| 1 Lamp Disposal                        | <u> </u>                              |                  |          | 2,250.00   |          |
| 2 Concrete Foundation replacements     |                                       |                  |          | 15,000.00  |          |
| 3 wood pole installations              |                                       |                  |          | 16,200.00  |          |
| 4 Tree trimming                        |                                       |                  |          | 10,000.00  |          |
|  |                                       | Line Items Total |          | 43,450.00  |          |
| 0001-54 REPAIR & MAINT SUPPLIES        | 46,950                                | 46,950           | 46,950   |            | 44,350   |
| Line Item Detail                       |                                       |                  |          |            |          |
| 1 Lamps: high pressure sodium          |                                       |                  |          | 5,500.00   |          |
| 2 Lamps: metal halide                  |                                       |                  |          | 1,000.00   |          |
| 3 Photo Control (high pressure sodium) |                                       |                  |          | 5,000.00   |          |
| 4 Luminaires                           |                                       |                  |          | 3,250.00   |          |
| 5 Splicing material                    |                                       |                  |          | 850.00     |          |
| 6 Starting aids                        |                                       |                  |          | 825.00     |          |
| 7 Mercury relays                       |                                       |                  |          | 675.00     |          |
| 8 Ballast / Fuses                      |                                       |                  |          | 3,350.00   |          |
| 9 LED Fixture/Pedestrian Light         |                                       |                  |          | 11,900.00  |          |
| 10 LED Light fixture                   |                                       |                  |          | 9,000.00   |          |
| 11 Solar Batteries                     |                                       |                  |          | 3,000.00   |          |
|  |                                       | Line Items Total |          | 44,350.00  |          |
| 0001-68 OPERATING MATERIALS & SUPP     | 4,475                                 | 4,475            | 4,475    |            | 4,475    |
| Line Item Detail                       |                                       |                  |          |            |          |
| 1 Globes                               | · · · · · · · · · · · · · · · · · · · |                  |          | 3,600.00   |          |
| 2 Street light arms                    |                                       |                  |          | 875.00     |          |
|  |                                       | Line Items Total |          | 4,475.00   |          |

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**GENERAL** 

03

**PUBLIC WORKS** 

0809

STREET LIGHTING

0001

STREET LIGHTING

| Account Number                     | 2020 Budget | 2020 Adj. Budget | 2020 A&E | 2021      | Budget  |
|------------------------------------|-------------|------------------|----------|-----------|---------|
| 0001-72 EQUIPMENT Line Item Detail | 32,000      | 78,855           | 78,855   |           | 34,000  |
| 1 Street Light Poles               |             |                  |          | 12,000.00 |         |
| 2 Decorative / Ornamental Ped Pole |             |                  |          | 22,000.00 |         |
|                                    |             | Line Items Total |          | 34,000.00 |         |
| otal STREET LIGHTING               | 651,125     | 697,980          | 687,980  |           | 626,275 |

#### **PROGRAM DETAIL**

|                 |             |              |                 | Program No: |
|-----------------|-------------|--------------|-----------------|-------------|
| Bureau:         | No:         | Department:  | Program:        | 0001        |
| Street Lighting | 000-03-0809 | Public Works | Street Lighting | 0001        |

#### **Program Description:**

This program provides illumination of City streets through the installation and maintenance of street lights.

#### Goal(s):

To provide for the safe nighttime movement of vehicles and pedestrians on City streets. To continue to provide and maintain lighting on the City's street network, enhancing the safety of vehicular and pedestrian traffic at night.

### Measurable Budget Year Objectives and Long-Range Targets:

To provide adequate street lighting for the safety and welfare of City residents in a cost-effective manner by:

- Installing new lights where necessary.
- Upgrade street light maps showing all underground wiring
- Repair reported street light outages within a timely manner
- Manage Citywide LED street light conversion and monitor system operation
- Repair and maintain the Citywide lighting infrastructures
- Manage ongoing Multimodal-DCED grant street lighting project
- Seeking new grant opportunities to improve the existing lighting infrastructure
- Continue to perform all necessary lighting reviews for subdivision, land development, building permits permanent and temporary encroachment permits

| Impact/Output Measures | 2017   | 2018   | 2019   | 2020      | 2021     |
|------------------------|--------|--------|--------|-----------|----------|
|                        | Actual | Actual | Actual | Estimated | Budgeted |
| # of City-owned lights | 7,783  | 7,851  | 8243   | 8275      | 8350     |

#### **Budget Priorities:**

- Start and complete the Citywide LED streetlight conversions phase 2,3 and 4.
- Complete the American Parkway Lighting Project.
- Provide proper maintenance for the existing streetlights.
- Provide proper maintenance and updates to the lighting control system.